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## PORTLAND I. W. W. MEN ARRESTED

**MEN ROBBED IN PORTLAND BY EM-  
PLOYMENT HOG—WORKERS AR-  
RESTED FOR TRYING TO GET  
MONEY BACK.**

This morning Judge Tazwell found three men, spoken of in the letter below, "guilty," exactly what of is not known, probably of bothering a grafting employment shark. He was kind enough to send them out under a suspended sentence, which means that if any of them again espouse the cause of a robbed worker, to the rock pile they go.

The letter below indicates that the district attorney's office is pursuing the same old policy of standing by the dirtiest graft in town, the employment thieves, and that the chief misfortune in Portland is to be without work and seeking a chance to make a living by some less popular means than politics, or public contracts.

Editor The News: Last week an employ-  
ment agency hog sold four jobs to four men  
at a dollar a head.

The fare to the alleged jobs was \$5 for each round trip ticket, that's \$24 for the four. There was no job, so the men tried to get their money back, but were refused.

The district attorney was appealed to, and refused to do anything.

As a last resort these men appealed to us for help. A committee called on the hog. He tried to bluff us out, called the police for "protection," and when the police came, admitted there was no trouble.

We stayed with the hog and started a meet-  
ing in front of his office as the last chance to get redress.

Then the police started arresting us, but after five were arrested, including myself, they stopped and moved the meeting around the corner. They might just as well moved us to China.

All six of us were turned loose to appear at 9 o'clock tomorrow (Tuesday) morning. Whether they try to send us to the rock-pile and steal 30 days of our labor remains to be seen.

I want to say, speaking for myself, that they can't steal any of my labor on their grafting rockpile. They can murder me, and they can lock me up, but I won't scab on free labor.

I would like to know why the city sells a license to employment hogs to rob workers, and then why the police court and the police protect the robbers as against the workers? Very respectfully,

CHARLES R. DIXON,  
804 N. Third Street.  
—Portland "Daily News."

A mighty wail has gone up in the doughnut city from the capitalist class. The reason is that the workmen of Portland are organizing and organizing right in the ONE BIG UNION, the I. W. W. That means \$3.00 per day for 8 hours the first of May, 1912. The working class has at last discovered the solution of the problem. The same conditions exist in Aberdeen, hence the war on the workers. The lumber workers are organizing right. Me for Aberdeen tonight. Yours for victory,  
CHAS. R. DIXON, No. 92.

## BRAWLEY I. W. W. WINS FIGHT

**ANOTHER VICTORY FOR THE I. W. W.  
—TOO MANY TO GO TO JAIL TO  
SUIT THE "BULL"—BRAWLEY  
IS "LICKED."**

Another town on the I. W. W. map. Brawley, Cal., has been put on the map—to stay. Brawley has taken a back seat along with Missoula, Spokane, Fresno and other "enterprising" cities.

During the last three years the little local in Brawley has recruited many active members for the I. W. W. Until very recently we have not had any street meetings, but a few weeks ago we undertook to do a little education by the soap box route.

Of course out "leading citizens" objected to this mode of procedure as it was educating the workers a little too fast for the "public welfare."

Since we started the street meetings we have heard many threats of "chain gangs," "vigilance committees," "law and order," and all the usual ravings of an "enraged populace."

Last night matters reached a climax. Fellow Worker E. F. Lefferts opened the meeting with a powerful arraignment of petty authority, the U. S. Army and existing society in general. His address was received with great applause by the homeless workers present, but oh, my! how it did stir up our "leading citizens."

At the close of his eloquent discourse he introduced Fellow Worker John B. Bond.

Fellow Worker Bond took the box and proceeded to hand out the "ONE BIG UNION" to the slaves.

After a while he turned his remarks to the local bourgeois, the local paper, the editors of the same until our "eminent" city marshall, Perry Emerson, could stand it no longer.

He conceived the idea of making a "grand stand play," so accordingly, marched out in all the dignity of his \$75 job, laid a Bill Shan-

non grip on Bond's coat sleeve and started toward the "can."

However, he did not get very far with him—about three steps to be exact.

"Arrest me!" "Take me!" "Me too!" "Like-wise me!" "And me!" rang from a hundred throats, throats of members, non-members "hobos" and even a few bourgeois.

Our brave upholder of "Justice" turned pale and green at one and the same time.

Our secretary, Fellow Worker Dodson, jerked the soap box out of the "Bull's" hand, and proceeded to lay down the law (I. W. W. law) to them. With a voice like a fog-horn he defied the "Bull" to jail Bond.

In straightforward, defiant language he told the fast growing audience the history of such other towns as have undertaken to suppress the I. W. W. Well, "his nibs" backed down and loosed his hold on Bond.

"Business" did not like it, but the large group of slaves present DID like it—liked it so well that several came at once to the hall and joined.

Now if Brawley thinks she is not "licked" let her disturb our next street meeting.

We are growing—growing fast here. The two good old diseases—"Jobitis" and "Scissors Billium" are being eradicated by that wonderful treatment—Industrial Unionism. Yours for One Big Union and attendant results.

PRESS COMMITTEE,  
Local 439, Brawley, Cal.

## GURLEY FLYNN IN DETROIT

**MAKES A HIT FROM THE START—  
SPEAKS AT 4 MEETINGS—EXTEN-  
SIVE ADVERTISING BROUGHT  
LARGE CROWD.**

Friday night Gurley Flynn spoke before the Lithuanian I. W. W. branch of Automobile Workers. Amongst the crowd present were many women, the wives and best girls of our fellow workers. Gurley Flynn, besides educating her audiences in the principles of Industrial Unionism possesses the rare faculty of imbuing her listeners with a feeling and desire to become ACTIVE in this great cause of ours. Joe Schmidt, the coming Wendell Phillips of the I. W. W., made an impassioned speech in his native tongue and as usual captivated his audience, aroused the non-members to a pitch of enthusiasm that manifests itself into swelling the collection and JOINING THE UNION on the spot. Lots of literature was disposed of. All this in spite of a night of storm and rain.

Joe will try now to organize a branch of Polish Workers. Before long he will make his debut as an English speaker and then watch out you Yankee Doodle Dandy spouters. Never since the days of Bourke and Cochran, the Tammany orator of a few years ago and Mallory of the S. L. P. was there such a forceful, logical, convincing and enthusiastic orator as Joe is. His advantage lies in the accomplishment of being able not only to talk in a half a dozen languages, but mainly in his knowledge of how to fight the boss in the shop, on picket line and in the union hall.

Last night E. G. Flynn spoke before an Italian I. W. W. local, subject: "The War in Tripoli." Well, it was a dandy speech, and to see how our Italian fellow workers liked and appreciated her talk was enough to stop any pessimistic cuss from asking: "Is the I. W. W. to grow?" Fellow Worker Rapari acted as chairman and Fellow Worker Spotsdale although not a member of the I. W. W. but a supporter of it, made a fiery speech. He crowded a two hour speech into 25 minutes so fast came the words. He was heartily applauded. Collection was taken up for a Fellow Worker in Italy who distinguished himself for some action he took in Tripoli in behalf of the cause. Many books were disposed of after the meeting.

A "MUTT."

## TO ABERDEEN OR BUST

**WILL FIGHT FOR FREE SPEECH IN  
ABERDEEN—MEN GETTING READY  
TO LEAVE—SOME MEMBERS  
IN JAIL.**

The Spokane local of the Industrial Workers of the World is to rush 100 of its members to Aberdeen, Wash., to fill the jails of that town. They will help in a street speaking agitation now being waged there.

A telegram from Aberdeen Wednesday to the local secretary, W. A. Douglass, stated the fight was on and urged that all available men in Spokane start immediately. The communication stated the organizer and secretary of the Aberdeen local were already in jail for street speaking.

Reports from Portland, Ore., tell of an outbreak of "soap box orators" in that city. In conference Wednesday the chief of police and Commissioner Coffey decided to jail all speakers creating street demonstrations. The Spokane local says men will be rushed to the Rose city immediately, if necessary.—Spokane "Chronicle."

If some workers bothered their heads about their own affairs half as much as they do about those of the plutocracy, they would be better off.

## Loggers Will Get Together

(By J. S. Biscay).

The time is now at hand when even the much derided "lumber jack" is beginning to get up on his ear and to demand the right to live. Not only is he about to demand the "right" but he is even prepared to make an effort to enforce better living conditions for himself. Of course the bourgeois do not like this at all. They have looked upon the toiler in the forests as only a beast of burden, useful in getting the timber ready for the market and from whom great profit could be derived. This same beast of burden who felled trees and lived in filthy bunk houses upon rotten grub begins at first to complain and then to organize for something better. That this "stiff" should be actually preparing to demand something better is awful in the eyes of the boss. Why, all any boss wanted to do was to work him to death and skin him alive, force him to furnish his own bedding and lug it to the camp with the livestock, under pay him and overcharge him as much as possible, turn his stomach into a garbage receptacle and force him to fight vicious lice and elephantine bed-bugs at night. "Some of these stiff would kick if a tree fell on them," thinks the boss.

The idea of kicking for something better and then forcing it to come is the very soul of progress. It is the progressive beings who bring the world around to something better. Were it not for the long line of kickers and fighters, the human race would still be chattering among the tree tops.

Not only must the progressive element kick and strive to convince, but it must arm itself to the teeth and FORCE the better things into being. It is to just this force alone that the world is indebted for its progress.

Labor has been striving for ages and ages and just about the time when it seemed to have the upper hand of the momentary masters, another economic change came to give the bosses a firmer grip on the throats of the slaves.

But today the last stages of mastership is being rapidly marked. The ever accelerating misery of the toilers forces them to think or to perish. In this struggle for life itself, the workers exert themselves in order to win. There is nothing to lose, so they MUST WIN.

Even the floating element is awakening to consciousness of power in solidarity. Next comes the effort at concerted action which the boss so much fears. So long as he can keep the workers divided and unorganized, or divided into crafts, religion or politics, the boss is safe. But just as soon as the workers decide to act on the job, the foundation of the structure of exploitation begins to crumble.

The employers will use any methods to down the working class. Such ideas as "justice," "square deal," "fair play," "harmony," are drilled into the minds of the workers so as to make them lose in the struggle. The employers on their side will use jails, clubs, bull pens, injunctions, bayonets and machine guns. While howling to the workers to "be fair" towards the boss, they laugh in glee at the wail of misery of the millions trodden under foot. Every ideal and thought has been hemschirped by these same dirty vipers who live upon the life's blood of the toilers. Yet they cry "be good," "submit," "believe," "wait 'till you croak" and let us alone with the loot.

Not only should the workers in the forest organize, but they should remember that there is only one way. That is to consolidate into a great labor trust. When that has even been partially done, the boss becomes much worried. The moment the worker begins to understand that all the property which the bosses hold belongs to those who create it, then the worker will use any methods which will bring the boss to his knees. The property claimed by the boss is only loot. In a struggle for the possession of this loot, the workers might even destroy some of it. That would be only destroying their own property of which they were robbed. But the boss will sooner give in than see all his loot wasted away. If the workers did that, they would be using sabotage.

Some seem to think that the lumber jack cannot use sabotage to advantage. Yet I know of where it has been done at different times within the last two years. I have known shingle bolts spiked so that they could not be used in the mill, during a strike. The boss lost all the shingle bolts, the workers did not lose anything. They cut the bolts, the boss did not. Another instance, where the measuring

poles were short so that all the logs were cut wrong.

Several million feet of lumber was thus wasted in one camp before the boss caught on, even then it took some time to find out where the short logs were coming from. I know of other places where the workers deliberately caused accidents to happen which spoiled work and caused a great loss to the boss. Machinery was put out of order at another place, time and again this was done. The boss always lost.

When the workers begin to use their intelligence and aim their attack at the pocket book of the master, they have him whipped. But so long as they persist in starving while the boss is enjoying himself, during the strike, they will lose.

All the wealth created by labor belongs to those who labor. No matter what they do to it, it is right because they are the creators.

Now then all you lumber jacks who have been used like a bunch of suckers by the bosses, GET TOGETHER. You could enjoy a spring bed and mattress the same as the boss does. You could enjoy more leisure, the boss never works. Better grub would not hurt you much. More pay in the meantime would make it harder to get rid of the money. Whatever you want to have in the way of better living conditions, is up to you. No one else can do anything for you, but yourselves. Until you get upon your feet and stick for something better, you will have the dirty end of it all the time. If you wish to be treated like a human being, then you must get busy and ACT LIKE MEN. That means that you must not let any bunch of parasites crowd you down. Be fighters to the last rather than give in.

Stand together so firm and strong that you will make the world tremble. Therefore, cut out talking about what you are going to do. Any one can blow his horn, but it takes A MAN TO ACT.

### HELP THIS PROPAGANDA.

The International revolutionary group in Los Angeles has published 10,000 copies of Voltaire de Cleyre's leaflet, "The Mexican Revolt," with the intention of giving the widest possible publicity to the fact that the Mexican revolution did not culminate with the mere change of rulers, but is proceeding on its onward march to liberate the worker.

To attain this end we want your assistance. Since we are boycotted by the political Socialist press, we resort to these means of publicity. Our particular aim is to keep the working class of this country informed on the real state of affairs in the Latin republic, and for that purpose we shall try to distribute the "Mexican Revolt" in every local of organized labor.

Are you willing to co-operate with us? If so, tell us how many leaflets you can distribute in your local, inclose some money to help us pay the printer's bill and postage, and we will send you the amount asked for. If you have no money, ask for the leaflets just the same, as we shall be only too glad to hear from fellow workers who, at least, are trying to assist us somehow in our work. Remember that when the first lot is distributed another one will be coming. Get in line.

Send communications to  
JOS. KUCERA,  
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### ONE BIG UNION.

By organizing industrially the workers will develop their strength and obtain control over industry, to the end that an industrial army will be trained and marshalled to wring from the master class their economic power, and thereby gain working-class mastery and ownership of the mammoth social machine of production. Keep on with the ONE BIG UNION propaganda!

By a revolutionary working class organization alone will humanity be rescued from the thralldom of wage-slavery. On with the agitation for Industrial Unity!—"Social Democrat," New Zealand.

But whether on the scaffold high,  
Or in the battle's van,  
The fittest place where man can die  
Is where he dies for man.

—Michael J. Barry.

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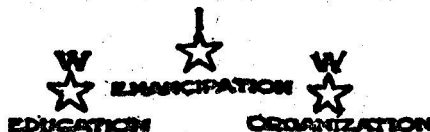
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## AGITATE—EDUCATE—ORGANIZE—FIGHT FOR THE EIGHT HOUR DAY

### THE FIGHT IN ABERDEEN

"BIG BUSINESS" BEHIND THUGS IN ABERDEEN—LAW WAS ONLY FOR I. W. —EXTRA "BULLS" ARE DRAINING PAY—THE FIGHT MUST BE WON.

(Special to the "Worker.")

The situation in the Aberdeen free speech fight is in its respects peculiar.

The members and sympathizers of the Industrial Workers of the World have apparently been driven out and the local organization broken up.

The working people who are here say but little, but they are in a resentful mood, and I have been able to find any working man who justified the driving out tactics of the police mob.

The boss themselves who were back of the "law and order" movement of November 24, have the henchmen busy making explanations and giving reasons (not the true reasons) for their actions, but underlying it all there is a vague feeling that all is not well.

The tongue of the bosses indicates that they feel like a bully who has taken the little boy's apple but is expecting the little boy's big brother to happen along.

Figuratively speaking the bully has the apple at present, but the plans now in process of formation will not leave him time to take many bites out of it, and those few bites will give him cramps.

Briefly stated, the history of the controversy is as follows:

An ordinance was introduced in the city council limiting street speaking to one street that runs down into docks and lumber yards where slaves toil all day, but no one goes in the evening. This ordinance was continually violated by the Salvation Army, and the police said nothing, thus proving that it was passed for a special purpose and not for the public welfare.

Later the ordinance was amended at the solicitation of several bodies of working people, but it was changed in such a way as to afford no relief.

I have been informed by several prominent men here who do not want their names mentioned, that the I. W. W. speakers were never able to draw a crowd of over 300 or 400 at their street meetings until it became known that the police were going to start something, when several thousand came out to see what the police were going to do.

On November 22 Speakers Train and Thorne were arrested but were bailed out. The next evening three other speakers were arrested and held in jail.

On November 24 Police Judge Tucker went to the I. W. W. hall and stated that he would be unable to call the trial of Train and Thorne until the 27th but that if the men would not speak on the street before that time he would release the three men who were in jail. This agreement was made, and the three men were at once released.

As the I. W. W. had already advertised a meeting for that evening and did not wish to disappoint the crowd, the Empire theater was rented and paid for.

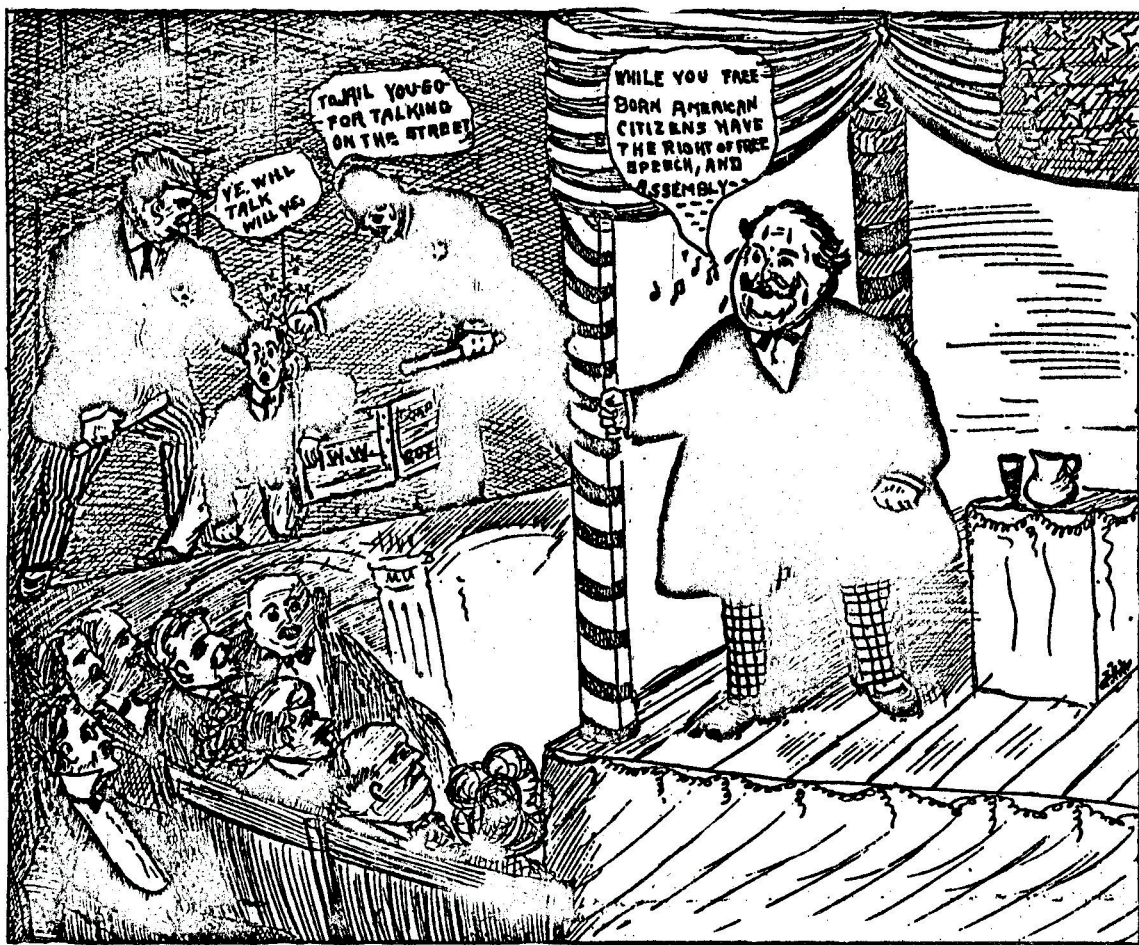
But Police Judge Tucker was unable to give protection to the I. W. W. men who were keeping their agreement, for when the speakers started for the theater they found ropes stretched across the street and nearly a hundred special police guarding the entrance to the theater. The electric light wires in the theater had been cut also, thus assuring the police that no meeting would be held.

A few minutes later a mob of special police numbering several hundred, came charging down the street toward the I. W. W. hall, cracking heads and making arrests of all members and sympathizers of the I. W. W. they could find. The hall was also raided, papers and literature stolen, and the hall was closed up.

That night, November 24, between 11 and 12 o'clock, the men who were arrested were marched to the east end of town with two guards to each man, and told to go, while dire threats of vengeance were made if they should dare return.

Some of the more rabid proposed to horse-whip Fisher, and tar and feather Thorne, but for some reason that part of the program was omitted.

As the fellow workers were passing away



"ALL ARE EQUAL BEFORE THE LAW" BAH!!

from the police mob at the east city limits each man was given a loaf of bread, but like true victors in the strife they threw this dirty dole into the gutter.

The Industrial Workers of the World will take every industry in the world and make their own bread to suit themselves, then "no tribute need they pay to Caesar and all the honor is their very own."

As to who is back of this police activity, see cartoon in the "Worker" of November 30, but their particular names in this instance are Banker Patterson, who has 80 per cent of the business houses of Aberdeen and Hoquiam under his thumb; Lumberman W. B. Mack, who forced a large part of his employees to take up clubs in the special police mob or be fired for refusal; Liquor Dealer O'Hara, who has a special grudge because the I. W. W. speakers talked in front of his place of business before the city ordinance forbade street speaking in his vicinity; Lumberman Bob Lytle, who owns a summer residence in Aberdeen and a winter palace in California and is building a forty thousand dollar shack for himself in Portland, while he pays his slaves one dollar and eighty cents, where it costs a dollar a day for board; it is these, with a few lesser lights who recognize their master's voice, that are back of the movement to keep the Industrial Workers of the World from pointing the path of freedom to the slaves of the mills.

And just here appears a bright light in the controversy: Bob Lytle is one of the most vigorous and slimy foes of the Shingle Weavers' Union, and the shingle weavers are beginning to take to the One Big Union idea like kittens to new milk.

It is perhaps a conservative estimate to say that there are ten thousand lumber workers in the vicinity of Grays Harbor. When the lumber workers are organized the hours will be cut from ten to eight and the wages raised at least 50 cents per day per man. This will mean that 2,500 more men must be employed to do the work at an additional cost of over \$6,000 per day.

That makes close to two million dollars a year, and the bosses consider that amount to be well worth fighting for. Their frantic howl for freedom of the employees means nothing else than their desire to hang onto their old-time graft.

On the other hand the workers are wanting a larger share of the wealth they create and more leisure to enjoy it and they want it at once, with complete emancipation as the uni-

mate object.

And at the same time you are reading this you are asking, "What are you going to do about it?" Very well, here is the plan:

The citizens committee claim they have enough special police on the list so that they can alternate in keeping guard over all entrances into the city and no one will need to be on duty more than a short time.

These special police, however, are not doing this work for nothing, as the chief has published a notice to all those who have been on duty to come to his office with their bills.

If they are to keep us out they must have the police, and if they have them they must pay them.

Now let every local of the I. W. W. send in several men each week to speak on the streets of Aberdeen. Let every one who comes here come on his own hook, and not look to any one after coming here for any directions. Use your own judgment about how to get here. Leave all buttons, badges, cards and literature with your own local, as the police are making close search of all suspects.

When you arrive go onto some prominent street corner any time in the afternoon or evening and start speaking. It is then up to the police.

As to funds for this campaign, let every local start at once to make a canvas for funds to carry on the fight.

Such funds as you need, obtain through the secretary of your local. As to distributing funds or supplies here at the present time, any organized effort in or near Aberdeen is out of the question.

The headquarters for the fight at present is in Tacoma, but it will be moved nearer as soon as possible, and notice of the same will be published in the "Worker." Getting into touch with the workers from here is very slow, as the city officials have access to all telegrams that are being sent out, and we must depend on the mails.

As to the need for funds it will be necessary to collect more than barely sufficient to get the members into Aberdeen, as there will be other expenses coming up that must be met in caring for the fellow workers both coming and going and we will need money to establish headquarters near to Aberdeen as soon as it can be safely done.

Now fellow workers you have the plan, let us get at it and put it through. We have a different proposition here from any we have had before, and we must use different tactics.

I have talked the above plan over with two

fellow workers here and they have approved it. We have not time now to get other opinions on the matter, as that would make this letter too late for this week's "Worker."

So fellow workers, let us get busy for freedom and show Patterson, Mack and Lytle that manhood is superior to all their financial influence. If we can be herded out of Aberdeen like coyotes we can be kept out of every town and off of every job in North America, and the next think we can exist and die like rats in a dung-heap.

Once more Freedom calls us to rally to her standard; let us prove that we are worthy of her love and confidence. Yours for the One Big Union right here in Aberdeen.

STUMPY.

#### LUMBER JACKS BEATEN.

We are informed by telegram that seven lumber jacks were attacked in Aberdeen on the 7th inst. and badly beaten up by the gang that hides their despotism and brutality under the shield of "LAW AND ORDER."

These seven lumber jacks had evidently voiced an opinion in the upstart village of Aberdeen to bring on themselves this manhandling. Loggers are evidently as much respected in town as they are in the camp by their masters. Its rotten food, employment sharks, hospital graft, long hours and low wages in camp and a football for the boss when in town. Maybe this affair in Aberdeen will be the means of rousing to action the great army of loggers on the Pacific coast to the point where they will immediately organize in the ONE BIG UNION and thus prepare to forever put a stop to the graft in the camps and the despotism in the towns. Let us hope so.

#### "A FAIR DAYS PAY."

Ten dollars a day would be considered "A fair days wages for a fair days work." Yet to earn a million dollars you would have to work 274 years, less eleven days; never stopping to celebrate Xmas, or for a spree on the Fourth of July or take a bath on Sunday.

HONEST MILLION.

#### DIRECT ACTION.

Any class conscious action by the working class or any of its constituent groups to secure immediate gain through aggressive collective use of instrumentalities already in their control, without waiting to first conquer political power.

### DRIVEN FROM ABERDEEN

MORE MEN DEPORTED FROM ABERDEEN—DRIVEN OUT IN THE NIGHT—THE FIGHT IS ON.

(Special to the "Worker").

Aberdeen, Wash. Dec. 8, 1911.

The fight is on! Five fellow workers came in on the 6th and opened the hall, and sat around there quietly that afternoon and evening. Yesterday they opened the hall again, and everything was quiet till late in the afternoon, when the five men were arrested and taken to the jail. It was stated confidentially in the office at the Fairmont Hotel last evening that the men would be taken out at 12 last night and set on the road. Raining all yesterday and all night.

The arrest was made so quietly that I don't suppose fifty people in Aberdeen knew of it this morning, which shows conclusively that we can do nothing in our own hall. We must get onto the streets and let every one know all about it. Now Fellow Workers, the fight is on, so come on to Aberdeen.

Tacoma is the headquarters at present. You will be notified of any change.

This is the plan:

Get into Aberdeen any way you can, but get here. When you arrive do not go to the hall, or you will be arrested so quietly no one will know of it. Get onto some prominent street corner and start talking. The police will do the rest.

So, ON TO ABERDEEN! To the rescue of the five brave boys who were driven forth from their own hall into the dead of a rainy winter night! We have whipped every town we have tackled yet, let us put the rotten axe handle brigade of Aberdeen on their knees in the sinkholes of their own corruption. Yours to whip Aberdeen.

STUMPY.

#### LATEST FROM ABERDEEN.

Montesano, Wash., Dec. 8, 1911.

Fellow Worker: Arrived here last night. An Aberdeen thug watches all trains and reports to head thugs in Aberdeen. Seven of the Fellow Workers were arrested in I. W. W. hall in Aberdeen after same had been opened. No charges were lodged against them, but they were slammed in the jug and then marched out after midnight. Two were taken out in an automobile by six armed thugs, blindfolded and beaten. Fellow Workers Pedersen's handkerchief, which was used to blindfold him, was stiff with blood. If the shoddy plutes of Aberdeen think they will win by such brutal tactics they are a set of fools. They had better consider Spokane, where over forty were beaten up. Yours for free speech.

W. I. FISHER.

#### MONEY IS NEEDED.

Money is needed to carry on the Free Speech fight in Aberdeen. There are many things that require money in connection with a fight of this nature. Literature must be printed, men must be kept in Aberdeen, assistance must be given to many going in to Aberdeen and when driven out again. Some of our members have already spent their last nickel in the fight against Aberdeen. Thus they did not have much to spend, but it is impossible to have much while the lumber trust and their stool-pigeons have it all from the product of labor. Help to win this fight. If you cannot go to Aberdeen to do your little part, you can assist by sending a few cents or a few dollars to the Secretary of No. 380, I. W. W., Tacoma, Wash. His address is 110 South 14th st. Send him money today. All locals are requested to hold protest meeting and collect money to carry on this fight. Until further notice the headquarters of the Aberdeen Free Speech fight is Tacoma, Wash.

#### PIOUS WISHES OF NO AVAIL.

Thus the worker, as he works and creates wealth, forges the fetters of his own bondage. Nothing in the process can be altered by pious wishes. All criticisms of capitalism which do not go to the core, are fruitless; all attempts to remove the "excrescences" of capitalism, while maintaining its bases, are utopian.

WM. LIEBKNECHT.

## FREE SPEECH must be established in Aberdeen! ON TO ABERDEEN!!



# INDUSTRIAL WORKER

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FRED W. HESLEWOOD Editor  
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W. E. Trautmann General Organizer

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## NO NEED OF HEAVEN.

We men of earth have here the stuff  
Of paradise—we have enough;  
We need no other thing to build  
The stairs into the Unfulfilled—  
No other ivory for the doors—  
No other marble for the floors—  
No other cedar for the beam,  
And dome of man's immortal dream.

Here on the paths of every day—  
Here on the common human way  
In all the busy gods would take  
To build a heaven, to mould and make  
New Eden. Ours the stuff sublime  
To build eternity in time.

—Edwin Markham.

## APPEAL TO PREJUDICE.

The miserable, subservient capitalist press of Grays Harbor have appealed to every prejudice known to the art of capitalist brained ink slingers in order to instill a hatred against the I. W. W. in the breasts of all classes of people. "Law and order" has been peddled before the grafter who lives from the legalized robbery of the worker, patriotism has been spread out in large gobs for the yap that still thinks a flag is something sacred and would fill an empty stomach in the absence of bread, but the stunt that these papers have pulled off in trying to create hatred among the workers is to accuse the I. W. W. members of taking the places of the locked-out longshoremen in the Grays Harbor. Columns of hatred in the past for the striking longshoremen have now turned to honey and words are almost inadequate in teeming praise onto these heretofore despised dock wallpers. We may say to the longshoremen of Grays Harbor that no I. W. W. man will scab on them and retain their membership in the Industrial Workers of the World. We abhor scabbing in every form, whether it be by unionism or nonunionism. No man can be an I. W. W. man and be a scab. If there is proof that there is an I. W. W. man scabbing any place in America he will be immediately expelled from the organization. We do not believe that any scabbing really exists as is stated by the slimy capitalist press and until such an act is verified by some one affected we refuse to believe it. The town of Aberdeen must feel a weakness underneath its boasted strength of hickory axe handles when it has to appeal to every prejudice of the ignorant yap to bolster up their thuggery. A few lies may serve as a salve to thugs and grafters for a time, but soon Free Speech will be established in Aberdeen and when it is, a war will be carried right to the very door step of the cowardly cur who hide behind a policeman's badge in order to murder workingmen whose greatest crime is to want the full product of their toil and in the meantime some better conditions than is to be found in the wretched slave pens of Grays Harbor. The auctioneer's flag will wave above the door of a few thugs in Aberdeen before the fight for free speech is over.

## BOYCOTT ABERDEEN.

The boycott is working in Aberdeen. It is not working good enough, though. Every man, woman and child that works for wages or who has the least sympathy for the workers in their fight for better conditions, must be appealed to to stop buying anything from any of the thugs who are willing to club to death men who are but fighting for the same liberty as is accorded to others.

This boycott must be made effective. The names of these thugs who helped to deport working men from their homes, must be secured, printed and distributed to every worker in Grays Harbor. Let no mistake be made in dealing with these organized thugs.

Any worker who would patronize any of these sluggers after the facts of the unwarranted attack has been explained, is but helping to weave a rope to strangle themselves. There is no law, evidently, to cover the crimes committed by gentlemen sluggers. Had a rich man been driven out of Aberdeen by 700 armed workingmen, the state militia would have been on the ground in a few hours, policemen would have been rushed to the front and the workers would have been shot in their tracks. No excuse of "red flags," rabid utterances or anything else would save the workers in such an affair. Long ere this the jails would be filled to overflowing for daring to deport men from their homes and families. Aberdeen is a small place and

there are workers enough in the vicinity to absolutely force these brutes to back down from the position they have taken. Let the slogan be NO SURRENDER and NO COMPROMISE.

## THE RED FLAG.

The red flag is not "as good" as the American flag. The red flag stands for lust, license, nothingness. The American flag stands for liberty. The red flag has no place in this country, and as the situation is now, it can have no place in this city.

Thus ends a whole column editorial in "The World" of Aberdeen of November 29, under the caption "Two Flags."

This editor makes no accusation against the I. W. W. for violating any law, but bases his whole defence in driving out the I. W. W. from Aberdeen on the grounds that we are anarchists and believe in the Red Flag.

It is somewhat strange that a person cannot adhere to any colored flag he wishes to, especially in a country that is prating about liberty all the time. The red flag does not stand for any particular country. That is why we like it. We like it because it does not divide the workers on patriotic lines. It is but a symbol of freedom and is accepted by those who desire freedom throughout the world.

We are as much opposed to having the workers kill each other over patriotism as we are in having them divided on the industrial field where they are easy pickings for the robber class.

Aberdeen is the last place in the world at present that should be prating about the American flag standing for liberty. This flag must have been laying down the night that a handful of workingmen were deported from the town of Aberdeen by hundreds of armed sluggers who held up their hands before a lumber trust Mayor and were "SWORN IN." The next spasm we will hear about flags standing for liberty will likely come from the Czar of Russia. He may have a hard time ramming it down the gullets of the relations of those who were shot down at the gates of Moscow for wishing to implore his nibs the Little White Father for something to eat.

The red flag represents the blood that flows through the veins of the working class and this blood is the only pure blood there is. It represents labor and not grafting, licenseousness and debauchery. There has never been a word of proof yet that the red flag stands for lust, license, nothingness, while we have ample proof at Aberdeen, now that grafters are discussing flags, that the American flag stands for sluggers, deporters, despots and thugs who are afraid to fight the truth openly either in a hall or on the street, but who hide behind the hickory club and the dark night like any other despoiler of liberty in the dark ages. We hope and trust that Aberdeen will get enough red flags standing and waving so that one can be found over the door of every slugger who stands against Freedom of Speech. May these red flags soon wave and the melodious voice of the auctioneer be heard wherever they again try to continue their graft.

## FREEDOM OF SPEECH.

Every time a free speech fight occurs in this country, we are reminded by our friends of the clause in the Constitution guaranteeing Freedom of Speech, assembly, etc. We just as well cut this stuff out. Guaranteeing this freedom of speech has about as much honesty behind it as the storekeeper that guarantees that the coat he sells you is all-wool or that the dye won't wash out of your socks. It's a lot of petty rot that every time it is mentioned it makes a squirming feeling in the lower regions of our stomach. "Beat it." If the Governor of the State of Washington as well as all the legalized thugs in Aberdeen fails to abide by this sacred Constitution, why should we? We have had to fight for the right to tell the truth in this glorious civilized country any time we have dared to tell the truth, and it is a fact that we will have to fight every inch of our way and fight harder in the future than we have in the past. There is no need for us to be deceiving ourselves with the idea that free speech fights are over. The clause relating to freedom of speech will still remain in the Constitution, but rest assured that the fight to have this "guarantee" made good has just well started. Any one can have all the freedom of speech they desire in America as long as they keep their mouths shut about the boss and his ill-gotten gains. Heaven agents can holler their heads off, but that don't get anything till after you are dead and the chances all against you at that. If the boss was sure of a hereafter he would oppose freedom of speech in regard to equality after death just as strenuously as he now does on earth. He would certainly oppose the hobo in having an equal right on the golden stairs and making as much noise on the harp as himself. There is no dream about this class struggle and it does not lay back of the clouds. It is in Aberdeen and in every other town in America as well as in the whole world. It is easy to understand. Many understand it but are too cursed cowardly to make a fight for themselves and their own class. This does not apply to the boss as he has all the hired thugs necessary to make his end of the fight for him. He has the money stolen from the workers to pay these sluggers with. He is on top and will stay on top as long as we allow him to. Remember, there is no freedom of speech in this country for workers who want more or all of the product of their toil. It's a guarantee in words only.

## PREACHERS FIGHT FOR GRAFT.

Seattle, Nov. 30.—To make it easy for couples to wed, "marrying preachers" have established offices near the courthouse, but business resulted in a quarrel between two of them in the auditor's office yesterday. They were expelled from the office. —News Item.

This is part of the hold-up gang of sky-pilots that go about charging a fee to make a marriage holy. Any person who is not willing or who does not "cough up" to these leeches so that a wedding can be made legal with God and State are adjudged by the "good citizens" (who have filled up on this kind of dope) as prostitutes. From the cradle to the grave it is one round of graft, and then some more graft. Any person who had harbored the idea that the sky-pilot would not fight for his "rake off" has been harboring a delusion. Preachers fighting with their fists for the fee that makes your wedding holy! Holy smoke!

# TRANSLATED NEWS

INTERNATIONAL BULLETIN OF THE SYNDICALIST MOVEMENT.

November 19, 1911.

The leaders of the large reformist unions against the French Confederation of Labor. It seems that the meeting of the secretaries of the national centers of trade unions has strengthened the bond between the leaders of the large German, English and American unions. The November number of the "American Federationist," the official organ of the A. F. of L., gives some illumination on this point. In the article "Delegated Duncan's splendid work in Budapest," Samuel Gompers draws attention to the messages of sympathy from the leaders Legien, Sassenbach and Baumeister of Germany, Jassal of Hungary, who express their admiration for the A. F. of L. delegate, Jim Duncan.

Duncan himself, in a letter in the paper, says how admirably he was surprised at the fraternity which reigned at the conference of Budapest. "The only discord in the international gathering was sounded by the delegates from France, who not only could not agree with the Germans, Austrians, Hungarians, etc., but made much contention against the A. F. of L. unless in the first place the latter would make terms with the I. W. W. (so-called). The latter was represented by a man named Foster, 'misguided and vulgar, who was openly supported by the French Confederation of Labor!' The article in the 'American Federationist' ends by giving some notes made by W. A. Appleton on the first day of the conference when Duncan was defending the principles of the A. F. of L. 'Jim Duncan is pulverizing the I. W. W. people. Just now Jim is going better than ever.' . . . When he comes back the American Federation of Labor ought to give him a special medal for his really splendid defence of the constitution and work of the A. F. of L.' . . . It is indeed not astonishing to see the leaders of reformist unions united against revolutionary labor tendencies, and looking upon the French Confederation of Labor as having spoilt the Conference of Budapest.

The Dogma of Unity. In the latest number of "La Vie Ouvriere" (Oct. 20). Comrade Albert Jensen, the syndicalist propagandist and editor of the Swedish paper, "Brand," writes an interesting article against the dogma of unity, and the belief that "at any price, whatever the conditions, the organization must remain united." He explains that in countries like Germany and the Scandinavian countries, the adherence of revolutionary unions to the central reformist organizations means nothing but subordination. "The result would be the absolute sterility of the activity of the revolutionary minorities, the absolute impossibility for them to speak and act freely and independently." He adds: "French comrades may have some difficulty in understanding our position, but it will be clear if they remember that the autonomy assured by the statutes of the French C. G. T. to each federation and by the latter to the unions not only does not exist in the central organizations of Germany and Scandinavian countries, but is replaced by a severe oligarchy, a bureaucratic order savoring of tyranny. Not only the conceptions of action and aim of trade unionism are different, but the revolutionary and reformist unions differ also on internal administration which is of more importance than it appears. Centralism presupposes the uniting of unions in a small number of large federations which are again united in a central organization. But in our opinion that it is not the essence of centralism. It is easy to imagine that an organization may be central as (e.g.) the French C. G. T., consisting of a few large federations, without being centralist, the autonomy of the unions can be compatible with such an organization. But centralism means the preponderance of bureaucracy, and excludes the autonomy and liberty of the unions. Centralism is not a centralization of the power of action of the workers, but the centralization of the power of authority into the hands of leaders." As we cannot give even the greater part of the admirable article of Jensen, we give these quotations.

Turkish Unions. So little is known of the social movement of Turkey that it is interesting to see that trade unions are now being started. At Constantinople a union has been formed by the cabinet makers, by the tailors, the railway workers of Anatolia. At Broussa a union of silk weavers, at Smyrna a union of shop assistants, and a society of mutual aid among railwaymen, at Zonguldak a miners' union, at Drama Karvats Xanthi, at Gumuldjina and Gewghe unions of tobacco workers. The chief center of the movement is Salonika, the most modern town of Turkey, which also is at the head of the political movement. The local union of tobacco workers was recently on strike and gained a victory. There exists also a society of mutual aid among the tobacco workers of the Regie, a union of male and female cotton weavers (the fact that men and women are together in one union for the same purpose is important in Turkey), the union of porters, commercial assistants, a mutual aid society for the railway men of the line Salonika-Monastir. Recently other workers have begun to form unions in Constantinople: the bakers, tramway employees, cotton weavers, arsenal workers, Regie tobacco workers, printers; at Salonika the cabinet makers, jute workers, railway workers and employees.

New Zealand. Compulsory arbitration in New Zealand is rapidly becoming unpopular, and practically all of the labor unions have lost confidence in the arbitration court, while several of the more important trade unions have

cancelled their registration under the act. The seamen, unable to secure redress, call work, and there are now thirty vessels engaged in the coast trade that are idle for want of work. If these demands are not met by the seamen's owners it is expected that in spite of the arbitration act, the difficulty will have a still larger number shortly.

# THE McNAMARA MYSTERY

(By J. S. Biscay).

Since the confession of the McNamaras the horror stricken craft unionists anxiously protesting their innocence and cag upon "justice" to take its course. On their hand the revolutionists are astounded and unexpected turn of events which bringatory to capitalism, on this issue at least. Looks like a mystery, but I think I have the solution at hand. Hence this article. Let's first look over the past. The capitalist sheetclaim that explosives have been found in and about the headquarters where the McNamaras were acting officially. More explosives and infernal machines were found nice and hand all helping to weave a chain of circumstance evidence about the two officials. It stands reason that any one with common horse sense would not leave convicting evidence nice and handy. It then looked as if some detectives planted and discovered the "evidence." The detectives were too cock sure of everything to suit my individual taste. The brothers were then kidnapped and taken to a Angeles for trial. The whole proceeding is entirely too dramatic to be natural. After the case came to trial, the whole world jitting the outcome with breathless suspense the end comes through a dramatic confession. To confess, even though guilty, men to throw aside all chance of liberty. I can't conceive of any sane man doing this, with a backing which the McNamaras were assured. Even had they been convicted, the majoy of labor would have looked upon them as martyrs and every effort would have been made to restore them to liberty. But the confession knocked all this.

THERE ARE ONLY TWO REASONS WHY THE McNAMARAS SHOULD CONFESS. One would be, that they were a party in a plot to discredit labor; the other reason would be financial consideration and assured immunity from the interested capitalists. The former would be by far the worse; it would show that the plot had been carefully planned and carried out. In order to do this the parties would need to join the union and be convicted of doing some such work as the McNamaras confessed to. This is exactly my idea and I have a very good reason. I recently met a man who lived at Los Angeles for some time. At one time he drove a laundry wagon in that city and was arrested in 1894 by a detective whose name was McNamara. He claims that while he was held in jail this McNAMARA AND HIS BROTHE) who was also a detective, were hunting up evidence against him. He did not know if they were the same McNamara brothers or not. But he was sure of the names. Now then, all hinges on whether the McNamara brothers who confessed to dynamiting are the same persons who were detectives in Los Angeles in 1906. If they are the same, then the case is very plain to us. In that event the whole thing was a plot into which the two detectives entered by joining the union and pulling off the stunt at the opportune time.

The "reds" in Los Angeles ought to be able to solve this affair by finding out if the two detectives and the two labor officials are the same persons.

## "VALUABLE EMPLOYEE"

His name is Reinhold Marquardt. He lives in Orange street, Rochester. He was brought up before Police Justice Chadsey on September 13, on a charge of neglecting to support his wife, Lawyer P. C. Oviatt, of the firm of Wile & Oviatt, attorneys for the combine, appeared as his counsel.

Marquardt stated that the clothing company by whom he was employed paid him only \$6 a week!

A representative of the company, in corroborating the statement, said he was on Marquardt's bond for \$500. Lawyer Oviatt told the Judge that Marquardt was a "VALUABLE EMPLOYEE" and has a "PERMANENT POSITION."

The Judge was surprised that a "valuable" employee holding a "permanent" position was rewarded so meagerly. The court wanted Marquardt to pay his wife \$3 a week, but Mr. Oviatt said it was impossible.

It was then agreed for husband and wife to make up. Mr. Barrett, of Webster, Mrs. Marquardt's lawyer, questioned the husband's relatives as to what kind of home would be provided, and learned that it was one room. Objection was made to this place, but it was withdrawn.

"In six years," "The Rochester Post-Express" says in its report of the case, "Marquardt has paid his wife \$6, or one week's wages. They have two children, one of whom earns \$1.50 a week."

Another Rochester evening paper, in describing the trial, said that Lawyer Oviatt "intimated that his client did not earn more than \$6 a week at his trade."

A pup from the best fighting blood on earth will turn yellow if not given a show to win. A labor union that fights and wins battles becomes an organization of invincibles.

The union is a battler for the cause of labor and not an undertakers shop for handling stiff.—Ex.