

ARE THEY GUILTY?

McNamara brothers are not guilty of committing crimes against the capitalist rule! McNamaras are guilty of a crime they committed against the working class. McNamaras did not hurt the ethics or interest of capitalism. Capitalism massacres every day to forward its interest.

That the capitalist courts are willing to hang the McNamaras is no proof that their action was contrary to the spirit of capitalism. They uphold prostitution and make legitimate profits of the charms of the street girl but they prosecute her and condemn her. They may hang the McNamaras after their degenerate minds are of no further use to them.

Yes, McNamaras committed a crime against the working class. They hurt our ethics and interest. Our ethics shrink from blood and despises the degenerate who besmears his hands with the red blood of the innocent in his crime.

The McNamaras are guilty because they led one of our troops, for motives yet unknown into the trap of the enemy by making an inappropriate attack in an inappropriate time and way. They smuggled the wooden horse inside the entrenchments of the enemy—but only to ridicule the forces of the working class, not to open the portals of the fort for a well organized and armed army which was prepared to disarm the enemy and establish their own rule. (I am referring to the historical wooden horse of Troy).

The ending? of the McNamara business in a scandalous tragic comedy, is no surprise to the observed. The unnatural union of the freak couple—A. F. of L. and S. P.—could not produce anything but a freak. Papa A. F. of L. the preacher of the gospel of fair play and corruption whose breath is rotten of poisoning officialdom that leads to separation is the hypocrite who has led the workers for decades under the flag of "brotherhood" into the pits of capitalism. But no wonder! He is the illegitimate half brother of the most unconscionable. Then we have again the striking shopmen in the railroad shops of which 95 per cent in the Albina shops are on strike after paying four dollars and up a month for strike assessments for several months, they are getting the munificent sum of one dollar a week strike benefit and about half the artisanic machinists are the only ones getting that. All the rest of the men are getting nothing, either being starved back to work or out of town. Still these men are still honest in their belief that they are on a good foundation. Now how are you going to get these men unless you show them what suckers they are to allow the leaders to draw seven dollars a day and expenses (the expenses sometimes comes to more than the wages) whilst they who are paying the dues are starving? Would that be too much anti-A. F. of L. to show them this? How are you going to get them without showing them their faults and let them see you have something better? The same way with the three thousand souls that were supposed to be saved by Gipsy Smith. I want to draw these writers attention to the fact that they being class conscious know very well that these three thousand souls which were supposed to have been saved won't take the wrinkles out of your stomach when you are tramping the ties looking for a job with no money in your pockets, yet these three thousand people believe so; although they have been hypnotized into that belief and don't know any better unless you come along with your so-called anti and show them different. How are you going to get this class of people without tearing down their anti beliefs and putting them on a solid foundation. The same thing is identical with the politician. They come out on their soap boxes and holler that the people should rule the land and own everything by advocating the abolition of the wage system. When election time comes do you see anything in their platform about the abolition of the wage system or the people ruling? No you don't. Its elect me to office and I'll run it for the people. Elect me and we'll buy out the street car system and we'll get the water works and the light and we'll build more schools to have more rotten education in and they will raise the pay of the police and firemen and school teacher and other employees of the city works. But you don't see anything in the platform on election time how they are going to lower the hours and raise the pay of the poor slaves who are controlled outside of the city work by the master in the mines, mills, factories and warehouses which are owned and controlled by the masters and not the city. Would it be too much anti to tell these people that over in London, England, the city council has owned and controlled the street car system for years and baths and haul their own garbage instead of it being done by contract and also own several other things, too numerous to mention, the same as the politician is just advocating here? Because the city of London owns and controls the city utilities does that change the slave's condition any? The answer to that is they had a general strike a little while back to change the rotten conditions under which they lived. You tell the politician this here and he'll say, "you have to elect us so as we'll have control of the policeman's club so he won't protect the scabs" and all in the face of what happened over there where the policemen and soldiers had all they could do by begging the union men to allow the forage and food to come through because they were afraid of starving. I wish to say to your writers who have been saying that this is too much anti by showing these sincere people how they are being led astray by these A. F. of L., Gipsy Smith, and politicians that I would like to know how in hell you are going to educate them without using this so-called ANTI dope on them and tearing their minds away from the rotten foundation and putting them on a solid one. If

this is the kind of anti which you say is wrong then for my part I say give us about ten thousand times more of it.

ROBERT BOWMAN.

ORGANIZING IN ENGLAND

ONE BIG UNION FOR ENGLAND—WELL PAID OFFICIALS A CURSE TO UNIONS—CRAFTS MUST GO.

Industrial unionism is the only means by which the workers can better their present damnable conditions, said Joseph Cotter, general president of the National Union of Ships' Stewards, Cooks, Butchers and Bakers of Great Britain, who was also one of the leaders in the recent transport workers' strike in England, before a gathering of about 500 people at the I. W. W. Headquarters, 212 East 12th street, last night. Cotter delivered a talk on the recent general strike of transport workers and told the audience of the lessons it taught the general labor movement of Great Britain.

"For the first time in the history of the labor movement has the English workingman woke up the fact that there cannot be peace between labor and capital and that it cannot fight strikes successfully single-handed and commenced to form federations of the various industries," said Cotter. "The first step towards the formation of these mighty weapons of the working class, the trade federations, was made by the transport workers which succeeded in bringing up the membership of the various unions."

"The trades disputes in the transports industry, where one trade claimed jurisdiction over the work another trade was doing, is now a matter of the past, and instead of fighting among themselves the workers in England are now fighting the enemy for the improvement of the condition of all the workers in the industry."

"In case any disputes do arise they are settled by an executive council which is composed of representatives of all the trades, with the result that, for the first time in history, harmony prevailed among the various unions in the transport industry. The recent general strike has shown what the workers can do if they fight battles industrially, as it has broken one of the most powerful employers' organizations in the world—the Shipping Federation of Great Britain. The British seaman, who was always looked upon as a common slave, is no longer what he was, and is now a class-conscious workingman teaching the principles of rebellion wherever he goes."

"The recent struggle of the British workers has shown that neither the clergy, capitalism or the capitalist press, which is always painting the workers' cause in black to the public, can defeat the working class, as has been illustrated by the recent strike in Great Britain. It is not money that wins strikes, it is the combination and concerted action of the workers."

When Tom Mann first came to England and started to preach industrial unionism and agitated for the formation of federation of the various industries he was laughed at, but it is his agitation that helped win the strike, and as a result of his tireless agitation we have succeeded in overthrowing the conservative labor leaders and replaced them with revolutionary Socialists.

"One of the worst curses on the labor movement is the paid officials, who, for the fear of losing their jobs, have always kept the workers away from striking to better their conditions and upheld contracts that sold the workers body and soul to the master class."

"It was the Transport Workers Federation strike committee that forced the strike of the railway servants above the heads of their union officials, who came crying that they could not do anything, as the men had violated their agreements, and which helped to unite the four railway workers' organizations. It was Tom Mann and the other members of the committee, after telling the officials of the railway unions if they did not support their strikers, the transport workers' strike committee would order a general strike and support the men, that made them give up their selfish view of upholding contracts and made them come out against any sort of conciliation boards."

Cotter described the strike, how it was ordered and how it had succeeded in organizing the dockers, tugboat men and scavengers, which later resulted in the national strike of railwaymen, and said it was not the workers that caused the famine in England, but it was the capitalist class with the police and army that caused the unrest. He said that the class which was always considered the underdogs became a power on August 11, when delegations came down to the strike committee asking for permits to move stuff from the stations.

The recent Socialist and labor victories at the municipal elections are largely due to the great strike in Great Britain, and he predicted that at the next election there will be more Socialist victories. There will not be a contented working class until the State takes control of the railways and other means of production, said Cotter, and concluded with an appeal to the workers to organize industrially and give up the old idea of fighting strikes single-handed. During the course of the discussion Cotter stated that the iron workers and the laborers' unions have planned organizing federations while he left for this country and said he believed that before long England would have one big union of all the workers.

—New York Call.

Old age pensions, are winding sheets, for the cause of labor, woven in the mills of capital.

—Ex.

TO ALL FRIENDS OF LABOR.

Greeting: The time has come when we must join together in one unbreakable bond of solidarity; differences must be forgotten, prejudice must be cast aside, labor must present a solid front. In the month of May, 1911, the Industrial Workers of the World, began speaking and agitating on the streets of Aberdeen, Washington. In a short time a local of Lumber Workers was organized and proceeded to make an active campaign for members; persecution and discrimination by the city officials was at once invoked, denying us the privilege of the streets only in isolated places.

After juggling with city ordinances and a display of unrest on the part of the Socialist party and the I. W. W., the council decided to permit us to hold our meetings on dark side streets provided we remained 100 feet from the corners of said main street; this arrangement proved to be far more obnoxious than any heretofore mentioned, as the various religious organizations were permitted to use any part of said streets and no restrictions were imposed upon them.

On the eve of November 21st the Organizer and Secretary of Aberdeen Local were arrested for speaking outside of the 100 feet limit; they demanded a jury trial when the case was called, the prosecutor and judge took advantage of this opportunity to continue the case; from the events that occurred later these methods were employed by them to defeat the end of justice and gain time. On the evening of November 24th we had planned to hold a monster protest meeting in the Empire theater, the plans were all completed and speakers secured and a literature committee chosen. When the committee in charge arrived at the theater they were met by a large body of the Citizens Alliance, armed with hickory clubs.

Our committee was arrested, literature confiscated and our hall was raided. Any and all known members or sympathizers were arrested and at 11:30 p. m. 30 workmen were lined up in the street and marched out of town. About two miles from the city limits we were offered a loaf of bread each, which we accordingly refused. We were solemnly admonished to "Never return. God bless you if you go, and God help you, if you ever return!" Was the parting warning.

Can you picture the class struggle any plainer? A mere handful of unarmed men driven from their homes by an armed mob of thugs and gunmen. Some of the working men have families to support, having made Aberdeen their home for many years. Come workers! Arise in your might! As time is precious, each worker must do his part, and do it now! Organize Free Speech Leagues, call meetings, collect funds and spread the news broadcast.

We need funds to win this fight. The right to speak on the streets unrestricted, and the right to organize these poor serfs of the tyrant lumber barons.

We must win this fight—and we must have the support of all, or the workers hope for Working class Solidarity will perish. Get busy today—tomorrow is too late.

ABERDEEN FREE SPEECH COM.
A. J. AMOLSCII, Sec'y.

FROM PRINCE RUPERT.

Our trip up of the R. R. construction of the Grand Trunk Pacific was not so much of a success as might have been expected; first, on account of bad weather all the way through, and second, that Foley, Welsh & Stewart do not pay in cash but in time checks and we could not get new members even when they desired to join. However the construction as far as Hazelton, except the bridges, is practically finished and steel laying will be started in the very near future, then we can establish a local at Hazelton, from where operations in organization can be directed. Fifty members and quite a bunch of literature are the result of the trip. Yours in revolt.

A. O. MORSE,
Secretary No. 326, I. W. W.

PAMPHLETS IN SWEDISH.

"Misery," an anti-military pamphlet by E. Hikanson, 5 cents.

"Contract, Away With Them," by A. Jensen, 5 cents.

"The General Strike," by A. Jensen, 5 cents.

"Syndicalism Versus Social Democracy," by A. Jensen, 10 cents.

"Don't Play the Ballot Box Game," by A. Jensen, 5 cents.

The Revolutionists' Song Book, 10 cents.

"The Victim of the Jesus Cult," by V. Schober, 40 cents.

"What Is Religion?" by R. Ingersol, 10 cents.

A leaflet, "God Is Dead," 35 cents per hundred.

"Revolt," a monthly paper devoted to industrial unionism, Modern School and individual freedom, 5 cents a copy or 3 cents when more than ten are ordered. Twenty-five per cent commission on all orders. An order should be paid for in advance. Address John Hellerstedt, Minneapolis, Min.

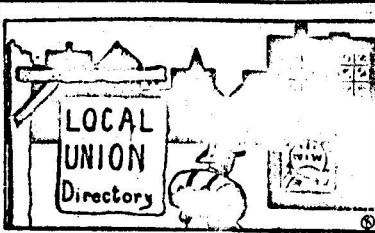
All locals should cut this list out and keep it, as it may not appear again.

MIKE IS RIGHT.

Mike was roight whin Chris was hanged to the bar-rail by his toes;
Mike was roight whin Paddy bled
A gallon from his nose.
Mike was, and is, and e'er will be
The only one that's roight,
Because he has a wicked left
And his roight swing is a freight.

SHAKES' BEER.

If some workers bothered their heads about their own affairs half as much as they do about those of the plutocracy, they would be better off.



Under this head, local unions may have their cards printed and carried continuously for one year. Rate \$5.00 per year.

Local No. 13, San Diego, Cal., meets every Sunday afternoon at 2:30 p. m. Hall and reading room at 805 H street.

R. THOMPSON, Secretary.
P. O. Box 312, San Diego, Cal.

Local 84, I. W. W., St. Louis, Mo., open headquarters, 1214 Franklin avenue. Business meeting every Friday, 8 p. m.

M. ROBERTSON, Secretary.

Spokane locals have business meeting every Monday at 7 p. m. Open air meetings whenever weather permits. Hall and reading room 203 Front avenue. Address all communications, orders for song books and money orders to Secy. Spokane Locals, I. W. W.

No. 61—Kansas City, Mo., meets every Friday at 8 p. m. Headquarters 606 Southwest Boulevard. Thomas Doyle, Secy., 211 Mo. ave.

Local 85—Branch 2 (English), Chicago, Ill., meets every Friday night at 183 West Madison street, near Fifth avenue. President, Wilbur M. Wolfe; recording and corresponding secretary, Karl Rathje, 881 La Salle avenue; financial secretary, Tillie Meyer, 612 N. State street.

Local No. 380, I. W. W., Tacoma, meets every Sunday at 11 a. m. Address all communications to Sec., Local Union No. 380, 110 South 14th street, Tacoma, Wash.

Portland I. W. W. headquarters and free reading room at 309 Davis street. Business meetings every Sunday at 2 p. m. Stereopticon views and lectures every Sunday at 8 p. m.

Locals Nos. 64 and 137, Minneapolis, Minn., meet every Friday night, 8 p. m.

Swedish Branch No. 2 meets every Sunday afternoon, 2:30 p. m., at room 3, Webb block, 10 Third Street S. All members are requested to attend. Working class papers of all languages on file.

All communications addressed to
SECRETARY JOINT LOCALS.

Local 66, I. W. W., Fresno Cal. Headquarters reading room at 657 I street. Meetings every Thursday, 8 p. m.; Sundays, 3 p. m. Reading room open at all hours.

W. F. LITTLE, Sec., Box 209.

Local 179, I. W. W., New York City, has headquarters at 212 East 12th street. Business meetings every Wednesday evening. Lecture Sunday evenings.

JANE A. ROULSTON, Sec'y,
128 State St., Brooklyn, N. Y.

STOP AND THINK.

Have the union men of Grays Harbor ever paused to think what may be the outcome of the mob now in possession of this city? Under the guise of enforcing law and order they have violated the law worse than the I. W. W. If some employers should make up their minds to lower the scale and the unions should resist the demands what would happen to the union men involved? A few weeks ago we reported the cases of men in the east who were driven from their homes because they had joined a union. The mob that did the work was composed of business men of the town. Married men with their homes and families here have been ordered out of this town. Do you think, Mr. Union Man, that you would be safe from mob rule if you should object to any treatment your employer should wish to impose upon you while this citizens' committee is in charge? Think it over and remember that if there isn't a law to fit your case, mob law can be made to cover many things.—"New Era," Aberdeen, Wash.

The government wants \$129,000,000 for the navy next year, just enough to make a "classy" nest for the "dove of peace."

THE WORK THAT KILLS.

You may work, and work, and work, till you are only a body, not a soul. Now, when I see one of those evil looking men that come from Europe—navvies, with the beast like sunken face, different from any Kafir's—I know what has brought that look into their eyes. It is work, grinding, mechanical work that has made them into beasts. Work is good. I have worked at the old farm from the sun's rising till its setting, but I have had time to think and time to feel. You may work a man so that all but the animal in him is gone; and that grows stronger with physical labor.

OLIVE SCHREINER.

SUBSCRIBE FOR THE
Industrial Worker



Ed Carlson sends in \$1.00 from Gate, Wash., for subs and prepaid cards.

F. H. Alexander gets in with \$2.00 for 25c subs this week from Omaha.

E. E. Wilder sends in \$1.00 for subs from Mayfield, Cal.

J. Lebon, secretary 173, sends in \$8.50 from San Francisco for subs and bundle order. Secretary Lebon orders an increase of 50 in their bundle order.

J. Freeman, secretary No. 58, Victoria, B. C., sends in \$4.50 for bundle order and subs and orders an increase of 50 in the bundle order.

Charles C. Chalmers sends \$2.00 for prepaid cards from Goldfield, Nev.

Martin Olson sends in \$1.20 from Clarks Fork, Ida., for prepaid cards and a few papers for distribution.

E. M. Horton, secretary 327, Branch 2, Yale, B. C., sends in \$15.50; \$5.00 of this amount pays for a bundle to be sent to J. McFadden, at Spences Bridge, 50c for a sub and \$10.00 pays in advance for bundle orders. Secretary Horton also increases bundle order for Yale by 50.

Fellow Worker Jerome of Brawley, Cal., donates \$1.00 to help lift the debt.

FROM MINNEAPOLIS.

Conditions are something fierce in Minneapolis. Although winter has just begun there is at the present time in Minneapolis a bread line. The slaves seem to be imbued with the idea that "Blessed are the Poor (a la Jesus)" and are giving testimony right and left for the ALMIGHTY SAVIOR? who in return sends them a bowl of soup? dishwater from the "Coffee and" cafes. The religion Forward? (Backward) Movement invaded this city a few months ago and injected some of the dope that the MEEK AND LOWLY JEW PREACHED thousands of years ago. Why all this preaching? Is it because Weyerhaeuser, Jim Hill, T. B. Walker (et al.) care for the welfare of the workingman's soul? That is hardly possible, but it is merely to put that Sleeping Giant (Labor) to sleep for a time, so that they can squeeze them a little longer without meeting opposition. The master class was very particular to send the best and the slickest expounders of the doctrine of superstition to bull-con the slaves, about being submissive on earth, and that they will be rewarded in heaven? with a harp which, judging the age from the beginning of heaven, must be worth more than the seven leading Financiers of America. Give me the pork chops and the good things of life right here on earth, and to hell with all the harps and the golden stairs, those fat robust looking, well fed, sky merchants talk about. Yours for freedom.

F. O. WAGNER,
Local 64.

EUREKA I. W. W. GROWS.

Enclosed find a dollar for 25c sub cards. The last I ordered went quick. Boys, let's all dig up as often as we can and make our papers as big as the capitalist dope sheets, and so revolutionary that our smoke can be seen from mars.

Work is dull around Eureka now, but our local is getting to be a big, husky lad and growing faster than ever. Got no whiskers, though.

M. B. BUTLER.

NEW HEADQUARTERS IN K. C.

We have moved our headquarters to No. 606 Southwest Boulevard, in the heart of the slave district.

All soap boxers coming this way will please drop in.

FREE READING ROOM—open all day. Business Meeting every Friday night at 8 p. m. All members are requested to be present.

THOMAS DOYLE,
Secretary, Box 602, K. C., Mo.

THE "INDUSTRIAL WORKER."

It is just one year since the "Industrial Worker" was turned over to the general executive board of the I. W. W. In this one year the circulation of the "Worker" has nearly doubled, all current expenses have been met and these expenses have been heavier than heretofore on account of having to have separate office and mailing rooms to carry on the work, and the debt which was accepted a year ago of approximately \$500.00 is wiped out with the exception of about \$100.00. Let us start with a clean ledger on January 1st, 1912. With a very little effort this can be done. Help us to be able to make the announcement in the first issue of the new year that the "Worker" is free from debt and is on the straight road to our own printing plant. Will you help?

There is mail at the headquarters of Kansas City for Lee Hamilton, Joseph Murray and Phil Bronkajr. Communicate with Thomas Doyle, secretary No. 61.

We still have a few thousand of those 25c sub cards—Five cards for \$1.00. Fire in your order today.

To Help Us Grow

For Three Dollars Four Sub Cards

If you are interested in spreading the propaganda of Industrial Unionism; if you wish to see The Industrial Worker grow; purchase four yearly subscription cards for three dollars. If you are not a subscriber, sell three of the cards at a dollar apiece, and you will have your own subscription free. If you are already a subscriber, sell the four cards, which will net you one dollar, or 25 per cent commission.

**We Must Have the Subs
Lend Us a Hand**

I. W. W. Song Books

10c each, \$5.00 per hundred, \$35.00 per thousand.

Cash must accompany all orders. Make all orders payable to Sec'y I. W. W., 203 Front ave., Spokane, Wash.

INDUSTRIAL UNION LEAFLETS.
"Two Kinds of Unionism," by Edward Hammond.

"Union Scabs and Others," by Oscar Ameringer.

"Getting Recognition," by A. M. Stinton. 4 page leaflet, 20c per 100; \$1.50 per 1,000.

"Eleven Blind Leaders," by B. H. Williams. 22 page pamphlet. Price, 5c.

Pamphlets in Foreign Languages—"Why Strikes Are Lost," by W. E. Trautmann, in Lithuanian. Price, 10 cents a copy; 25 per cent off on orders of 100 or more. In Italian—"Report of the I. W. W. to Paris International Congress."

STICKERS! PASTE 'EM!
50 cents per thousand.

REMEMBER JAMES KELLY COLE.

A book has been printed which contains some of the writings and poems of James Kelly Cole. It is an 85-page book. Single copy, 25c; discount to Locals.

Address VINCENT ST. JOHN, 518 Cambridge Bldg., 55 5th Ave., Chicago.

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A weekly revolutionary working class paper, published by the Local Unions of New Castle, Pa.

Yearly..... SUBSCRIPTION\$1.00
Six Months50
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Address all communications for publication to B. H. WILLIAMS, Editor; all remittances to the manager, C. H. MCCARTHY, Address P. O. Box 622, New Castle, Pa.

The Industrial Union

Published Weekly by the Industrial Workers of Phoenix, Ariz.

An Exponent of Revolutionary Industrial Unionism, Printed in Spanish.

Subscription, \$1.00 per Year; 50c 6 Months. Address 312 E. Buchanan St., Phoenix, Ariz.

The Industrialist

Official Organ of the Industrialist League, the British Section of the Industrial Workers of the World

American Subscription Rates:
Year, 50 cents; Six months, 25 cents.

Published Monthly.

Address all communications to Leslie Boyne, 1 Union St., Union Square, Islington, London N., Eng.

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A Worker's Semi-Monthly

Advocate of the Modern School
INDUSTRIAL UNIONISM AND
INDIVIDUAL FREEDOM

Yearly, \$1 Quarterly, 25c. Sample Free

JAY FOX, Editor

Lakebay, Washington

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Subscription Rates:

Foreign, 1 year, \$2.50; 6 months, \$1.25; 3 months, 75c.

Address all correspondence to Pierre Monette, Editor, 26 Quai Jemmapes, Paris.

CAPITALIST PERSECUTION

(By Fred H. Allison.)

The persecution of the Industrial Workers of the World by the masters of capital is one more step in our so-called civilization.

In a country where civilization influences are supposed to be the great equilibrators, which holds the ship of society on an even keel, the acts of these masters can not be considered as civilized acts.

Such acts as they have committed in the past only tend to give the ship of society an awkward list to either side. They (the master class) are fully aware of their position in society and being aware of their position have made up their minds that any worker or member of the working class who dares to assail that position shall be immediately suppressed.

Such is the case in the city of Aberdeen today. Those members of the I. W. W. who were gifted with the powers of elocution to a greater or less degree were out on the streets propounding the doctrine and the idea of ONE BIG UNION for all workers.

To this the master of capital objected. Their objections at first consisted of tinkering with city ordinances through a servile city administration.

Their final objection manifested itself in the shape of pick handles and clubs. The first objection was futile inasmuch as they never for once consulted with or in any way listened to those who were most vitally concerned.

The final objection will prove itself barren of results inasmuch as it only tends to make those whom the clubs were used upon all the more insistent in their demands that the constitution be upheld and that all be granted equal privileges.

The city of Aberdeen may become a great city, but the inviting spectacle of a body of its citizens armed with clubs and guns marching an unarmed body of workers out of the city is indeed a pleasant one for future residents of that great city to contemplate. That they can gag and bind these workers and deport them there is not the least shadow of doubt, but the question still remains: Have they accomplished their desired ends? Have they succeeded in crushing the ideas of these men?

No, they have not and neither have they succeeded in increasing their profits. They may jail the members of the working class, they may beat them with clubs, they may drive them out of the cities but with all their brutality they can never stop the working class from organizing in the ONE BIG UNION.

Neither can they stop the revolutionary proletarian labor movement in its onward march to freedom from the shackles of wage slavery.

They met "anarchy with anarchy" is one of the most damnable lies ever uttered by a human being.

There is not and was never any symptoms or any semblance of anarchy (violence) on the part of the workers engaged in this struggle. There was not one of these members armed with any sort of a dangerous weapon and what is more these men do not believe in using weapons, rather preferring to use organized authority.

This struggle is but one of the many of the working class to free themselves and will go on and on until we are free from wage slavery.

BOYCOTT IS ON IN ABERDEEN

(Special to the "Worker.")

Tacoma, Wash., Dec. 4, 1911.

A local grocer was surprised to have forty of his patrons wait on him, settle up their accounts and inform him that they intended to immediately stop patronizing him. When he asked for a reason they replied that the working people of Aberdeen had made up their minds to not trade with merchants who had carried clubs in the suppressing of Free Speech. Another prominent club carrier, in whose place of business the Aberdeen union electricians spent their leisure time and spare change, has suddenly awoke to the fact that the electricians have boycotted his place entirely and he has plenty of time, owing to the lack of business, to think over the heroic part he has played in this struggle. Possibly he will come to the conclusion that it does not always pay to antagonize labor.

The workers of Aberdeen realize that an injury to one is an injury to all. Some of the business men who were manly enough to refuse to line up with the Lumber Barons in suppressing the I. W. W. are now reaping the benefit of their courage. Saturday night, the store of a clothing dealer was crowded far beyond its capacity. This dealer was one of the few merchants who refused to serve as special police. Upon making a chance remark about the sudden increase in business, he was informed that hereafter the workers of Aberdeen would restrict their patronage, entirely, to those merchants that had refused to act as special police. One of the armed thugs is engaged in the wholesale cigar and tobacco business. The proprietor of a cigar stand, when informed of the actions of this wholesaler, immediately destroyed \$25.00 worth of stock that he had purchased from this would-be suppressor of Free Speech. On all sides can be heard the squeal of the boycotted cockroach but the workers laugh and declare that the squeal is the sweetest of music to their ears.

A number of the citizens of Aberdeen have objected to the brutal treatment they received at the hands of the special police and filed suits for personal damage against the city aggregating \$100,000. More suits to follow.

The drastic measures taken by the Chamber of Commerce and city officials to suppress the I. W. W. has resulted in spreading the idea of ONE BIG UNION and showing up the class struggle to the latter more effectively than we could have hoped to have done by several years of street agitation. It looks as if the Lumber baron grabbed a boomerang instead of a wagon spoke.

The A. F. of L., a few days ago, held a large McNamara protest meeting. The Socialist party and the I. W. W. had been invited to take part in this meeting. Although invited to, the I. W. W., owing to stress of circumstances, were not officially represented. Mr. Case, an A. F. of L. official, took advantage of the occasion to brand as "a damned lie" the announcement printed in the "Aberdeen Herald" that he had condemned the actions of the I. W. W. in fighting for Free Speech.

The Socialists are lined up solidly behind us. The following resolutions were adopted and published by Local Hoquiam in their last regular business meeting in the Finnish hall, Sunday afternoon. The Citizens Alliance are making strenuous efforts to line up the business men of all Chehalis county to resist the I. W. W. in the expected invasion. Socialist and other workers are busy forming a counter organization to aid the I. W. W. and to put down lawlessness on the part of the Citizens Alliance special police.

In Tacoma the Central Labor Union, Socialist party and the I. W. W. have elected delegates to meet together to arrange for a protest meeting.

Keep your eye on Aberdeen and watch the I. W. W. grow there.

A. J. GIBLIN.

Resolution.

The following resolutions were adopted by Hoquiam Local No. 1, Socialist party organization at its regular meeting in the Finnish hall Sunday afternoon.

Whereas, The constitution of the United States guarantees to all the right of free speech and freedom to assemble for the peaceable discussion of public questions; and

Whereas, The financial, lumber, and liquor interests together with their tools, the city authorities of Aberdeen, have denied to the Industrial Workers of the World the above constitutional right, have even driven them from public places where the city ordinances gave them the right to speak, and by obstruction of a public thoroughfare and by intimidations and brutal threats prevented a public meeting in a theater rented for that purpose and have forcibly deported, without law or warrant, citizens whose only offense consisted in the wearing of an I. W. W. button, and while thus engaged in breaking the laws of the land have raised the hue and cry that the I. W. W. is a lawless, anarchist organization, and

Whereas, The I. W. W. is a non-political organization of unarmed men having for its sole object the organization of the skilled and unskilled workers of every industry into one big union and the intelligent and peaceful emancipation of the working class from capitalist tyranny; therefore, be it

Resolved, By the Socialist party, Local No. 1 of Hoquiam, that we unreservedly commend the attitude of the I. W. W. in its fight for free speech and the essentials of civil liberty in Aberdeen and urge upon the working people of Grays Harbor the necessity of united action in this hour of capitalist brutality; and further be it

Resolved, That we pledge to the working men of the I. W. W. our financial and moral support in their struggle for the betterment of their families and their class, and further be it

Resolved, That we advise the working men of Hoquiam and Grays Harbor to buy nothing from a single Aberdeen merchant engaged in this work of persecution.

Dated at Hoquiam, Wash., Nov. 26, 1911.
TOM JOHNSON, Fin. Sec.

ANOTHER "REV." IN THE PILLORY.

This time the Swedish-Americans have furnished the specimen and the prey. For according to the Swedish-American press no less a personage than Rev. E. Aug. Skogsborg of the Swedish Tabernacle church of Seattle, Wash., and his brother-in-law, Prof. David Nyvall of Washington State University, stand publicly accused for deliberate conspiracy, with the view of ruining an old, poverty-stricken and defenseless widow woman, while they themselves, and the widow, Christine Johnson by name, resided in the city of Minneapolis, Minn., years ago. The accusation, signed by Evert Nymanover, is directed to the respective institutional places, where these supposed "divine Swedish gentry" are engaged as educational church leaders, sky piloting under high pressure of steam the ignorant Swedes in this country.

XMAS NUMBER.

Hurry in your articles for the Xmas number. This is a good time to show up the fake charity institutions and thus help drive another spike into the capitalist coffin—Shoot in the articles.

The "Worker" is nearly out of debt. Are YOU helping to clean up the tail end of it so that we may soon get our own plant in operation?

"LAW AND ORDER"

"The Coal Digger" is giving considerable space in its first issue to the outrages being committed in Aberdeen against the Industrial Workers of the World.

Never before in the history of this state has the master class to such an extent laid bare its contempt for its own laws. Never before has the working class been given such a splendid example in disregarding capitalist laws.

This paper is a coal miners' paper first. But it is also a paper which intends to defend the interests of labor at any time. Whenever every vestige of so-called human rights is trodden under foot, such as is being done in Aberdeen, it is time that every wage slave stands up on his hind feet and protests against such outrages.

The fight in Aberdeen has ceased to be a fight for free speech. It is a fight for the right to live peacefully in Aberdeen and belonging to whatever lawful organization one sees fit.

Lumbermen Behind Movement.

The millionaire lumber barons in Aberdeen are behind the rule of the wagon spoke and the axe handle in that city. They hate to see the partial success of the I. W. W. in organizing their hitherto unorganized and subservient slaves in the logging camps and the sawmills. During the last year or so a considerable number have joined hands under the banner of the I. W. W.

If the I. W. W. can be driven out of Chehalis county to stay out, these lumber magnates think that perhaps their slaves will remain at their jobs, satisfied. If the lumber jacks of Chehalis county can be kept docile, the problem is almost solved for the lumber companies, as that county is the center of the industry.

Day of Reckoning Coming.

But the champions of "law and order" are cutting their own throats. The slaves already at work in the mills and the logging camps of Grays Harbor will become aroused by these actions. The probabilities are that a solid organization of lumber workers in Washington will be the result.

Why the working class should tolerate any such outrages as are being committed in Aberdeen is difficult to understand. How these "leading business men" can expect to see the workmen submit to the humiliation of having the public streets lined with business men armed with wagon spokes, ready to break them on the head of the first workman who refuses to leave the city at their bidding, is also hard to grasp.

Some day, perhaps, the worm will turn, and then, God help the big-bellied baron of industry who has fattened for many decades on the fruits of the industry of others.—"Coal Digger."

BLANKET STIFF PHILOSOPHY.

(By William D. Haywood.)

A shorter day means bigger pay. An aristocrat of labor is a step-brother of the Rich.

An officer of the law is a walking delegate of Capitalism.

The pick, the shovel and the hammer are mightier than the pen, the sword and the cross.

An Industrialist is class conscious. A pure and simple trade unionist is only craft conscious.

The dear "Public" is a mysterious element in society, neither fish, flesh nor fowl, laborers nor capitalists.

Every demand of the workers in the shop is an effort to twist the ownership of the tool out of the hands of the boss.

A trust means less competition and more dividends. One Big Union means less competition among workers for jobs and bigger wages.

Reciprocity: A contract wherein the capitalists of two nations shake hands and agree upon a mutual system for robbing the producers.

Rags make paper. Paper makes money; money makes banks; banks make loans, loans make interest; interest makes poverty and poverty makes rags.

The workers being interdependent, they should organize as the capitalists have assembled them in the industries. Today the workers are divided according to position, name or shape of the machinery they use.

When you face an injunction and do not know how to win—take out the J, that stands for jails and judges; the C that means courts and cruelty; the T, that stands for trials and tragedies, and the answer will be found in the letters that remain—IN UNION.

"THE COAL DIGGER"

We are in receipt of a copy of the first issue of the "Coal Digger," published in Wilkeson, Wash., in the interest of the coal miners especially and the working class in general. "The Coal Digger" launches out by giving the greater part of the front page to the exposure of the band of criminals in Aberdeen who under the guise of "law and order" have deported men from their homes because they have refused to remain silent while a few pirates are scuttling the social ship of all its wealth. If "The Coal Digger" continues to hew to the line it has struck in its maiden number, we can say that it will be a power for good and will help to drive one more spike in the coffin of capitalism. The subscription price of "The Coal Digger" is \$1.50 per year or 85 cents for 6 months. Long live "The Coal Digger" and may it have success and prosperity from the turn loose.

I. W. W. PREAMBLE WHAT WE BELIEVE.

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among the millions of working people and the few, who make up the employing class, have all the good things of life.

Between these two classes a struggle must go on until the workers of the world organize as a class, take possession of the earth and the machinery of production, and abolish the wage system.

We find that the centering of the management of industries into fewer and fewer hands makes the trades unions unable to cope with the ever-growing power of the employing class. The trade unions foster a state of affairs which allows one set of workers to be pitted against another set of workers in the same industry, thereby helping defeat one another in wage wars. Moreover, the trade unions aid the employing class to mislead the workers into the belief that the working class have interests in common with their employers.

These conditions can be changed and the interest of the working class upheld only by an organization formed in such a way that all its members in any one industry, or in all industries if necessary, cease work whenever a strike or lockout is on in any department thereof, thus making an injury to one an injury to all.

Instead of the conservative motto, "A fair day's wages for a fair day's work," we must inscribe on our banner the revolutionary watchword, "Abolition of the wage system."

It is the historic mission of the working class to do away with capitalism. The army of production must be organized, not only for the every-day struggle with capitalists, but also to carry on production when capitalism shall have been overthrown. By organizing industrially we are forming the structure of the new society within the shell of the old.

Knowing, therefore, that such an organization is absolutely necessary for our emancipation we unite under the following constitution.

NEW EDITION

HAYWOOD'S "GENERAL STRIKE"

An Address delivered for the defense of a member of the Bank and File against Capitalist Aggression. Strong argument for INDUSTRIAL ORGANIZATION—the Power that makes good the motto, "An Injury to One Worker is an Injury to All Workers." Gives many illustrations of the General Strike as a Working Class Weapon in different capitalist countries.

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AGITATE—EDUCATE—ORGANIZE—FIGHT FOR THE EIGHT HOUR DAY

DE NIGHT BEFORE CHRIS'MAS.

'Twas de night before Chris'mas, an' out on de pike
Not a rattler was stirrin', de 'boes had t' hiked;
De glims in de winders was shinin' an' bright,
De yaps all was happy dat clear winter night.

Wid all kinds o' good t'ings a-stuffin' deir gills,
Dey boddered deir nuts not a bit wid our ills;
Wile out on de Pennsy, from skypiece t' shank,
De 'boes was all freezin', wid no Christ t' tank.

Not a t'ing we'd been chewin' de whole livin' day,
Not a sign of a handout had moseyed our way,
But de cold, chillin' breezes was buttin' in right
An' handin' us pletny o' shivers dat night.

Poor Slim, an' Canary, an' Idaho Dick,
Wid breadbaskets em'ty, was feelin' some sick,
An' poor little W'eezy, from down Ham-shire way,
Wid bowed head was settin', wid nottin' t' say.

De bunch sure was grumpy an' kickin' deir luck,
An' t'inkin' o' Chris'mas widout any chuck;
A-t'inkin' o' geezers—jes' bums like ourself's—
Wid heat in deir hangouts an' grub on deir shelf's.

We t'ought o' de Willies a-pullin' de cork
An' guzzlin' de bubbly down east in New York;
Dey owned all dese rattlers dat us guys had built,
Dey gits all de rakeoff an' we gits de jilt.

An' wile we was t'inkin' de minutes skiddoed,
An' poor little W'eezy kep' on wid 'is brood;
De win' kep a-howlin' hell bent down de road,
An' wid ev'ry puffin' some colder it growed.

We noticed dat W'eezy was shiv-rin' some more,
De win' whistlin' t'ru de ole bennie he wore;
At last 'e lookt up an' 'e says to us geeks,
"I tink dat its time dat youse mugs beat yer sneak."

We as't 'im wot ailed 'im. He says, "Nottin' tall;
Excep' dat I feel dat I've made me las' stall.
De nex' train dat stops at dis ole watertank
It goin' t' take care o' dis good-fer-nix Yank."

"De rattler I'm meanin' 'il scoop up de bunch
An' pack ye all off if ye don't git a hunch;
De bloke in de cab's got a scythe on 'is knee,
De plate on de tooter it reads, '23'."

We seen how it was an' we say, "Tain't no use
In takin' in dat way. Ye got no excuse
Fer gettin' cold feet an' goin' down in a flunk."
An' den we fixt up for poor W'eezy a bunk.

We made 'im flop out on a piece of a plank
We'd propt 'gainst de side o' de ole watertank;
We says: "'n' de mornin' we'll git lots o' chuck—
It's Chris'mas, an' God'll not see us git stuck."

Den W'eezy says, "Fellers, de man o' de rod
Has lost all 'is fait' in bot' Chris'mas an' God;
He's handed a lump jest as nice as ye please,
But t' chaw it he sets on de doornstep t' freeze."

Wid dat 'e stopt talkin' an' shet 'is trap tight;
De way 'e was w'eezin' it sure was a fright.
We covered 'im over wid all dat we had,
But spite o' de fact 'e was all t' de bad.

We gaddered around 'im t' keep up 'is cheer—
He w'ispered, "Hark, fellers; her w'istle I hear."
Den, shovin' 'is mitt 'neat' 's bennie, he died—
An' poor little W'eezy was on 'is las' ride.

—HOB0 POET.

FREEDOM AND LIBERTY.

Governor Dix of New York granted Pata Kiernan, an inmate of Sing Sing prison, his freedom. 'Dat refused to leave what he calls his (a workingman's) only home. He was sentenced for life for murder in Brooklyn some years ago.

There are such things as "tears of joy," but they are seldom in evidence with the working class.

HURRAH FOR CHRISTMAS.

Say Fellow Workers, the "Worker" never did get a Christmas present in all its life, and it would just like to know how it would feel to get one. So here it is going to ask you to send one or two subs. But don't wait till Christmas to send them, but fire them in right now so it will help pay for the NEW PRESS. The "Worker" hopes to get about 5,000 presents like this.



"WHAT A NOBLE THING IS CHARITY"!!

Three fakes, "Faith, Hope and Charity," but the greatest fake is charity. An act of charity is the act of giving a very small portion of the stolen goods back to the robbed. The very word is a disgrace to civilization and although it has been told us that "charity covereth a multitude of sins," yet we cannot see that it covers anything unless it be to ease the conscience of the grafter a little in giving back a crumb of the stolen loaf. Charity is the natural offspring of capitalism. It could not be otherwise under a system that breeds millionaires at the one end and tramps at the other. Charity covers nothing, not even the hand of graft that dolls out the crumbs. It is necessary to have charity because we have the poor and we have the poor because the machinery of production and distribution is in the hands of the few.

In wandering about the city we are informed by signs surrounding iron pots guarded by uniformed angels that there are "20,000 meals wanted for the poor" of this or that town and we are exhorted to drop our spare money in the pot and "KEEP THE KETTLE BOILING." If these few dimes in the pot would suffice for a whole year it would be worth while to help fill the pot, but we are informed that it is to give ONE meal to a starving child ONCE IN ONE year. Holly horrors! Only ONE square meal a year? What about the three meals daily for the other 364 days in the year? If it is so urgent that men and women will stand out in all kinds of weather to get the price of this ONE meal in ONE year, what must be the situation in these homes the rest of the year? So long as there is the necessity of begging one crust of bread

for another member of the human family, the system under which we live is condemned and damned. Those of us who racked our brains for the cure for the evil that breeds charity, can see no other solution except that labor TAKE AND HOLDS THE FULL PRODUCT OF ITS TOIL. We have read of every cure that has been offered and we can see nothing for the great army of the exploited but the ONE BIG UNION, organized on class lines and with the object of gaining sufficient power to overthrow the present grafting system. Let us scorn the hand of charity even if the upholders of it have been promised immunity for their sins. We want our own and we want no charity. We want it first handed before it has been stolen from us by the robber class. Let us organize and fight for our own.

WORK THE BOYCOTT ON THE ABERDEEN THUGS

During the past three weeks an unparalleled condition of lawlessness has pervaded this city. Law abiding citizens have been beaten and driven from their homes and peaceful occupations without warrant of law. All forms of law in common usage in civilized communities have been replaced by mob violence in the guise of martial law. Brutality in its worst form has been given free rein by the mob that calls itself the "citizen police," and this was done under the direction of the mayor and other city officials. During this reign of lawlessness men were beaten by the so-called officers while making no resistance, and were illegally held in jail without having any charges brought against them.

Two of those arrested were taken to an un-frequented part of the town at midnight, were blindfolded and one of them had his hands tied behind him, and while in this helpless condition they were assaulted, clubbed and kicked by members of the "citizen police."

Instead of this brutality being considered a shameful affair, the citizens' committee feel proud of their nefarious work, and the various Grays Harbor newspapers give them their slimsy praises, the Aberdeen Herald of recent date saying: "WE DON'T KNOW WHAT WAS DONE TO THE BUNCH THAT WAS TAKEN OUT LAST, BUT IT IS SAFE TO SAY THAT THEY WILL NOT RETURN IN A LONG WHILE."

In view of the above facts we ask the working people of Aberdeen and the Grays Harbor district to consider well the individuals who are responsible and active in the infamous outrages that have been perpetrated here recently.

Here is a partial list of the brutes who are responsible:
W. J. Patterson.
H. B. Patterson.

George J. Wolfe.
Proprietor Rex Theatre.
Office Supply Co.
Brown Shoe Store.
Kauffman Bros.
Frye & Cartens Meat Co.
Aberdeen National Bank.
Hayes & Hayes, Bankers.
Chehalis Co. Bank.
W. B. Mack.

The mayor, city councilmen, chief of police and other city officials.

All the Aberdeen and Hoquiam newspapers. Of the city councilmen, Miles, who is a stoopigee for the American Mill Co. and O'Hare, the owner of the Capital saloon, were among the most vicious in their actions.

The worst fear of the "business" men mentioned above is that they will lose their trade, and this fear is greater than their fear of hell. But we ask you in reason and calmness how business men can expect to hold their business up when they club the working people from their doors.

Also, to people from a distance we would say this: If you are a business man, consider whether you wish to invest in a place where property and rent are abnormally high and the working men get so low as \$1.80 per day, while all lines of business are overcrowded.

If you are a wage worker and the vast majority who read this statement are in that class, consider whether you wish to come to a hell-hole where men are blindfolded, tied and clubbed by an irresponsible mob who have usurped all the functions of law to enhance the profits of a few lumber dealers.

In view of the above facts we ask you to consider the carrying out of some means to attain redress for those who have been so cruelly misused.

INDUSTRIAL WORKERS OF ABERDEEN, WASH.

"A MERRY CHRISTMAS!"

Why celebrate Christmas? What have we to do as wealth producers with the birth of the prophet of the brotherhood of man? There is no peace on earth, there is no good will toward men. Those in power, those, unfortunately who have influence—the church and state—do not want peace on earth or good will toward men. The master class and men of cloth of all religious beliefs agree alike on this and there are many, very many, with slanted craniums who follow these bellwethers down to death. Yet every so-called civilized christian country under the sun will celebrate Christmas; many millions will have reasons to sigh—and the parasites will grin. A Merry Xmas, then, to the widows and orphans whose husbands and fathers has been murdered in mines and railroad wrecks since last Christmas! A Merry Xmas to the desolate home of the poor!

A Merry Christmas to our fellow workers of the world who are serving time in jails and pens, for wanting peace on earth and good will toward men! A Merry Xmas to the starving and shivering—their name is legion—this Xmas morn! A Merry Xmas all up and down the avenues of the parasites' hell turned loose on earth! A Merry Xmas—and a happy New Year—for this globe was only intended for rich gamblers, cunning fakirs and other undesirable parasites, and if you will only believe such rot and willing to work for ninety cents a day and do not disturb the business of these parasites and keep your mouth shut, you will be gloriously happy in your heavenly mansions in the sky, after you "give up the ghost."

OTTO B. SHOTT.

BROKE AT CHRISTMAS TIME.

Editor's Note: The author of this poem (James Kelly Cole) was killed by being run over while riding the rods of a freight on the way to the Spokane Free Speech fight. He was a member of the I. W. W. in Chicago and was considered one of the ablest debaters in that city. A book of his poems and writings has been printed by the I. W. W. headquarters and can be had from the General Secretary for 25 cents per copy. All money derived from the sale of the books go to assist the aged parents of this young rebel, who lost his life in the battle of the classes.

W'en a feller's flat agin th' wall an' hexent got a sou,
An' things jes sort o' go contrarywise;
He mopes along widout a home, a feelin' hungry, too,
Th' tears er jest wellin' to his eyes;
He empties out his pockets in a listless sort o' way,
An' can't rake up a solitary dime;
It's a queerish kin' o' shiver as he looks into th' river,
W'en a feller's broke 'long 'bout Chris'mus time.

Ye feel yerself a outcast, ez thru th' streets ye roam,
Ye really don't no wa t' say er do;
An' thoughts jes keep a risin' uv th' luvin' ones at home,
A watchin' an' a waitin' there for you;
W'en th' copper roughly shoves ye, an' sez, "now move on, jay,
An' don't 'che dish me eny uv yer whine;"
W'ye ye jes can't help wishin' in a broken-hearted way,
Thet you wuz dead, 'long 'bout Chris'mus time.

Peepul pass by heedless uv a dirty wretch like you,
Th' wind, it almost takes away yer breath;
Yer nose iz sorely frosted, yer lips er thin an' blue;
It's time like these a feller thinks uv death,
Th' crowds all bump an' push ye, th' sleet drips down yer neck;
Th' lectric lights jes seem t' lose their shine.
Th' snow iz ten times colder an' ye feel jes ten times older,
W'en a feller's broke 'long 'bout Chris'mus time.

We look into a winda all ablaze with light,
See children rompin' roun' a Chris'mus tree,
A suckin' "all day suckers," ther faces shinin' bright;
Th' ole folks joinin' in th' jamboree.
Then ye think of yer own mother, an' th' story thet she told,
'Bout a babe who came to banish sin an' crime;
An' ye wonder if he'd care, if he wuz here, fer sich as you,
W'en a feller's broke 'long 'bout Chris'mus time.

IS THIS A LIE?

Seven members of the I. W. W. were quietly arrested, while holding a secret session, Thursday evening, and about midnight, were escorted over the road to the city limits and told to keep going. In the crowd was a member who had been expelled from the city with the first bunch and who had sneaked back into town to attend the meeting.

The arrests were made after one of the members had refused to take part in any violence which might be planned and had tipped the fact of the session off to the police.

Following the arrest, more than 200 special policemen responded and were divided into their squads, each squad taking one of the men and escorting him to the city limits. What occurred there is not known, but it is a certainty that none of the plotters will visit Aberdeen again in a long time.—Aberdeen Herald.

BOSS MUST PROTECT HIMSELF.

The I. W. W. agitators, who have been making trouble over on Grays Harbor, claim that they believe in promoting a class war between employing and employed. They claim to teach that if the workers want the good things of life they must take possession of the earth and the machinery of production. The people of Aberdeen joined the police force and turned the hose on the Workers, put them in jail, and deported themselves in other ways towards the Workers as a nuisance. That seems to have been the proper way to handle the workers. People who take these short cuts to the millennium interfere with the orderly progress of society toward the things they hope for, and society has to protect itself.—Yakima Republic.

FREE SPEECH must be established in Aberdeen! ON TO ABERDEEN!!