

# INDUSTRIAL WORKER

Published Weekly by the General Executive Board of the Industrial Workers of the World,  
BOX 2123,  
SPOKANE, WASHINGTON.



FRED W. HESLEWOOD Editor  
JOSEPH O'NEIL Asst. Editor

Subscription Yearly \$1.00  
Canada, Yearly 1.50  
Subscription, Six Months .50  
Bundle Orders, Per Copy (In Canada) .02 1/2  
Bundle Orders, Per Copy (In United States) .02  
CASH MUST ACCOMPANY ALL ORDERS.

INDUSTRIAL WORKERS OF THE WORLD.  
General Headquarters—518 Cambridge Building, Chicago, Illinois.  
Vincent St. John General Sec'y-Treas.  
W. E. Trautmann General Organizer

GENERAL EXECUTIVE BOARD.  
Jas. J. Ettor, Thos. Halcrow, F. H. Little, Francis Miller, Geo. Speed.  
Entered as second-class matter, May 21, 1910, at the Postoffice at Spokane, Wash., under the Act of March 3, 1879.

"Get all you can and can all you get," is the motto of the master class.

Are you having "A MERRY XMAS" joyriding in that automobile you presented to the boss the last year from the product of your toil?—No!

## DID WE LIE?

The "Industrial Worker," the misnamed organ of the I. W. W., published at Spokane, of November 30, is filled with misleading statements regarding the affair at Aberdeen, and dire threats of vengeance. In the success at Aberdeen the leading agitators see their job fading away, and the hard-earned dollars of their dupes no longer within reach. Under the specious plea of a fight for free speech, the "Worker" cries: "On to Aberdeen," saying, "if we can be whipped by these new tactics in a village like Aberdeen, we may as well shut up shop."

The I. W. W. may as well make up its mind that there is but one way by which the organization can control Aberdeen, and that is by polling sufficient votes to elect the city government. The people of Aberdeen differ upon many subjects, but no greater unanimity has ever existed on a proposition than exists in the determination to submit to no outside dictation.—Aberdeen "Herald."

This is certainly food for suckers. We beg to know of the misleading statements that have been printed in the "Worker." Is it not a fact that the fight in Aberdeen is purely one for free speech, for the right to tell the truth to the workers? Is it not a fact that for what men have been persecuted for by being driven out of town and their teeth knocked out by the hired thugs of Aberdeen, the Salvation army was not molested? Is it not a fact that a hall meeting (after the hall had been engaged) was forbidden by the "sworn in" thugs and all members and sympathizers of the I. W. W. deported from town? Is it not a fact that some of the men who have been driven from Aberdeen have resided there for years and have been steady wage workers? Is it not a fact that the Constitution has been trampled on in Aberdeen by the armed thugs and every vestige of liberty taken from the workers?

We ask this subservient tool of Aberdeen to show us where we have made misleading statements. Maybe some of the statements made did not read well in cold print but they are the truth nevertheless and if the truth hurts the thugs of Aberdeen that is their affair and not ours. Any lie told in regards to the fight for the right to talk on the streets in Aberdeen would be to be giving the thugs the best of it. No lie that could be told could add to the infamy of the sluggers who are armed with pick handles in Aberdeen and who fear the truth uttered by their robbed slaves. No more brutal band of pirates ever scuttled a ship or cut a throat than the set that roams at large in Aberdeen at present and in violation of all law and all civilized procedure. There are no leading agitators in the I. W. W. that would lose anything worth having if they lost their jobs tomorrow, but if freedom of speech can be maintained in Aberdeen and elsewhere, there are a lot of grafters and profit mongers who may find it not quite so easy to work a man long hours for \$1.80 a day. It is not the jobs of any agitators that is worrying these thugs as much as the prospect of having to pay the slaves of the woods and mills a little more of the product of their toil. If all this anarchistic talk that we are accused of peddling on the streets of Aberdeen, is a lot of falsehoods, what have the grafters to fear from it? The truth will always win over a lie. If the I. W. W. members are lying, it is up to the official publications of the thieves in Aberdeen to point out the truth and thus nail the lies down.

The club and the gun are the only arguments that the capitalist class have to offer to the truth in this so-called land of Freedom. It has ever been thus and will no doubt continue to be until the great army of wage workers unite under the banner of the ONE BIG UNION and force the parasites to do their share of the work of the world.

As for changing the administration of Aberdeen by votes, that would be about as impossible as sweeping the ocean back with a broom. It is pleasing to know, however, that we cannot find any clause in this sacred constitution of the United States wherein it states that a person has to wait until they capture the city government before Freedom of Speech will be allowed.

Many of the deported are voters and residents of Aberdeen and we have never been informed yet that any questions were asked by the sluggers as to whether their victims were voters or not. We have a faint recollection of many voters who voted

for an 8 hour day in Colorado being rounded up, placed in box cars and dumped on the plains of another state with neither food nor shelter.

The fellow who wrote this dribble in the Aberdeen Herald is evidently trying to hide under his own infamy by calling some one else a liar. Its such persecution as is going on in Aberdeen that makes the revolutionary movement grow and as for losing jobs we might say that the tactics of the sluggers in Aberdeen have been the means of adding several hundred subscribers to the already long mailing list of the "Industrial Worker." A few more doses like the one that is being administered by the thugs in Aberdeen and there will be no one but religious parasites, capitalists and their hired stoolpigeons, believing any of this old rot about "FREE COUNTRY," "Freedom of Speech," "Equality before the law," etc.

## A MERRY XMAS.

"A Merry Xmas" to the four million tramps of this glorious land of freedom! and 60 per cent of this great number are American born. Won't these millions of men have a great time getting a doughnut from the hand of charity and won't they be so happy after it has been stowed away under their belts, there to keep life in the body for another 12 months? Ain't it great to know that this great army of men have in its ranks 15 per cent who are less than 21 years of age? In speaking of tramps, James O'Neil, who has written a monograph on the "hobo" says:

"To the capitalist system the tramp is indispensable. The tramp is the illegitimate offspring of the capitalist. Many innocent country folk and many innocent city folks believe that the tramp should be exterminated, or that laws should become so drastic that trampdom will be impossible. If every tramp were rounded up tomorrow and herded on a desert island, away from every avenue of escape or intercourse with the outside world, the United States would be shaken by a panic, the like of which was never seen. Certain work can be done only at certain seasons. Ninety per cent of the enormous fruit crop of the United States is gathered by migratory workers—tramp workingmen. In the agricultural districts especially the native population is insufficient to cope with the sudden increase in labor demand. Most of them are either permanently employed or have departed for the great industrial centers in search of permanent employment. The oyster crop is practically all gathered by tramps. The enormous harvest crop depends largely for harvesting upon tramps. The hop crop, which is by no means unimportant, depends almost entirely upon tramps. The lumber woods are full of tramps. Most of the traffic on the Great Lakes depends almost entirely upon tramp labor. Without the tramp hundreds of low class saloons in Chicago would go out of business. Many thousands of tramps swarm into the potato country, tobacco, onions and vegetables of all descriptions. The railroad construction camps employ multitudes of tramps. Every half-baked wise guy has his solution for the unemployed problem. Fines, imprisonment, hard labor, starvation, extermination, penal servitude, ridicule, prohibition, temperance, colonies, castration, brute force, vagrancy laws, and many other weird and extraordinary measures are advocated."

## PREAHER IS GUILTY.

A sky pilot in Montana has confessed to stealing \$500. It is now up to detective Burns to see that all sky pilots are suppressed and the churches turned into horse stables or something else that is useful.

## A CARNIVAL OF CRIME.

Murders and hold-ups are coming thick and fast in Spokane. Three persons were murdered the last week inside of twenty-four hours, there are hold-ups by the score, men are tramping the street looking for work and the Salvation army has its members guarding iron pots asking for donations to feed the poor children (THE WORTHY POOR). This does not include the child of a rebel, but only the meek and lowly to like to be poor so that chances are enhanced thereby of getting a larger pair of wings and an extra fine harp to rattle away on for a few million years. Hard times and crime run hand in hand, but it is an ill wind that blows no one a good turn. The police force has been enlarged. Those who would make conditions such that all could have employment are "ANARCHISTS" and will be taken to the edge of town and their teeth kicked out and pounded into insensibility. It's a glorious country! Hurrah for our freedom!

## MEN AND RELIGION MOVEMENT.

The "men and religion forward movement" which has recently been instituted by leading capitalists of America for the purpose of keeping the slaves subservient to the dictates of the master class, is not making the progress the promoters expected of it. The Detroit News of December 4th says that the movement is a rank failure in that city and the blame is placed against the preachers for their apathy in not getting busy and pushing the movement.

Millions of dollars are behind this movement but yet it makes little or no progress. The man who has an empty stomach caused by the profit system (and we know of nothing else that would cause it) is more concerned in material things such as bread and butter and a shelter to keep from the biting winds. The fellow who is satisfied and contented with an empty stomach, his children in rags and a shack for a home, expecting to get all the more of the good things on account of his humility on earth, is a mess to behold and at best he is not as good as a cringing spaniel as better is expected from him. It will take more than one Andrew Carnegie with all his stolen millions to ram his latest dope down the necks of intelligent workers. What we are concerned in just now is not "THE SWEET BYE AND BYE" with the downy wings, the harps and the angels, but the pork chops, NOW AND NOW. If in getting the full product of our toil and abolishing the misery that is rampant will bar us from the golden stairs, then the devil take it. No workingman, woman or child has a minute to spare in dreaming about the beauties and the mysteries after death. Every minute should be used in figuring out the fastest road to freedom on earth—the only place there is to establish equality, freedom and justice.

# TRANSLATED NEWS

## INTERNATIONAL BULLETIN OF THE SYNDICALIST MOVEMENT.

Syndicalism and Anti-Militarism in Germany—A number of revolutionary syndicalists have been in preliminary arrest these six weeks after a series of arrests in Berlin, the Rhine province and other parts of the empire. The arrests were made for the propaganda of anti-militarism. The local unions are supporting everywhere these victims of governmental patriotism, and in the latest number of the official organ "Die Einigkeit," a vigorous appeal is made for the arrested.

The Railway Conflict Before Parliament—The railway conflict in England which threatens again with a general strike, was before Parliament on November 22, and it was shown again how difficult it is to solve by parliamentary tactics economic problems which after all can be decided only by force. The Labor party first of all proposed a resolution blaming the companies for refusing to discuss with the unions the report of the Inquiry Commission. The Prime Minister, after having tried to take an attitude of intermediary between the men and the masters, the first of whom say that the report of the commission is not binding and the latter declare it to be, finally insisted on the binding character of the report, but expressed the wish that the companies should voluntarily enter into negotiations with the unions. The equivocal attitude of the minister is explained by the different sense of "recognition" given by the men and the masters. The latter say that the unions mean by it that they are to be installed as the only negotiating authority upon every question that may arise between the directors and any of the numerous classes of their servants, or even between them and any individual in one of these classes. In this sense as Lord Claud Hamilton declared that the companies refuse to "recognize" the unions. It is now the meaning of the word "recognition" of the unions which is the center of the discussion. In a limited sense "recognition" may be accepted by the companies for fixed and well defined purposes. This did not satisfy the Labor party which for the greater part voted against the government's amendment which, however, was adopted by the majority of the members. This does not end the matter. It has been rightly said that the parliamentarians and their advice do not weigh much with the English unions which begin to understand that the question is economic and not one of philosophical definition.

Labor Trouble in Germany—Since November 23, 50,000 male and female workers are on strike in the Berlin clothier workshops.

The Employers' Union of the metal industry in Berlin and suburbs has decided in the interest of the factories where for 6 weeks strikes have been going on, to dismiss on November 30, 60 per cent of the workers which means about 70,000 men for Berlin and suburbs. The labor and socialist press considering the possibility of the lock-out, states that the union of metal workers will not wait for the end of November and see 60 per cent of the men selected by the masters in the streets; surprises may be expected, and the movement may be larger than the masters expected. Every moment the situation may, however, change.

At the numerous meetings held in the Ruhr mining district the miners insist on a general strike, and it is doubtful if the leaders will be able to prevent it. The lock-out of the German cigar makers is growing. In Westphalia and generally in the N. W. of Germany about 13,000 tobacco workers among whom are 5,000 women, are out. It is evident that the Employers' Union not only tries to destroy the workers' union, but to limit the production in order to make profits.

Everywhere the struggle has a serious aspect, and the general situation begins to resemble that in England last summer; let us hope that the German proletariat will show the same initiative and desire for direct action and emancipate themselves as the English Workers. It must be noted that the general state of the industry in Germany is at present far from satisfactory, and in several industries—partly owing to the reformist tactics of the trade unions—the masters feel themselves omnipotent and invincible.

The French Syndicalist Movement and Spies—It is natural that governments should try to destroy revolutionary syndicalist organizations. Different are the means employed: hypocritical, corrupting or simply criminal. The case of Ricardo following upon that of the spy Metivier, has shown the various means employed by the successive cabinets of the Republic. Everyone knows now that there are spies in the French labor party, the police paying men in the ranks of the workers to carry out their designs. In the Ricardo case a new factor has appeared. In an interview with the Premier Calliaux to the Socialist Deputy Lauche first clearly hinted that Ricardo is a spy. It is said that the minister will continue to reveal the names of spies. The object is simple: it is hoped that each revelation will provoke disturbance and demoralization in the ranks of the workers, destroying confidence in the militants and the organization of the French General Confederation of Labor. In this way an atmosphere of doubt and suspicion will be created which will enable the government to carry out its plans. It might dissolve the Confederation of Labor without arousing much protest and even perhaps with the silent approval of a demoralized working class and a confused public opinion. But this desire of a bourgeois

government will not be realized. Labor organization, necessary for the life of the workers, will continue; it will grow even under the persecution of the government, and its central bureau will remain open to every one to work and act openly under the supervision of the unions. This supervision of the unions is absolutely necessary and we think sufficient.

# THE CHURCH

(By John Murdoch.)

You, the working class, do you realize that the rich and mighty foster and nourish divine idiocy and religious stupidity? It is, in fact, part of their business. It is really a question of life or death to the domineering and exploiting classes, whether the people at large are dumfounded religiously or not. With religious lunacy stands and falls their power. The more man clings to religion, the more he believes—the more he believes the less he knows—the less he knows—the more stupid he is—the more stupid, the easier he is governed—the easier to govern, the better he may be exploited—the more exploited, the poorer he gets—the poorer he, the rich and mightier the domineering classes get—the more riches and power they amass, the heavier their yoke upon the necks of the people. The tyrants of all time and of all countries were always well acquainted with this train of thought, and for that reason always were on good terms with the priesthood of all creeds. Casual quarrels between these two kinds of enemies to mankind were at all times only of a domestic character, merely a struggle for supremacy. The priests or preachers know that they are done for, unless they have the "Upper Ten" for a prop. It is no secret to the rich and powerful that mankind can only be enslaved and exploited when the preachers ingraft sufficient servility into the hearts of the masses of the people to make them look upon the earth as a vale of tears, to imbue their minds with the justices of the godly decree. "Serve ye your masters" (those in authority) and to buy them off with an alleged sparrib of which the people will get the soup in that glorious Home Beyond the Skies.

During thousands of years these brain defilers have instituted a reign of terror, without which the religious craze would long since have been abolished. Scaffold and sword, dungeon and chains, poison and poignards, assassination and judicial murder; these were the means by which the religious insanity was upheld, forever a blot of shame in the history of the human race. Hundreds of thousands have been slowly roasted to death at the stake "In the name of God" because they dared to find a stink in the biblical mire. Millions have in tedious wars been compelled to break each others heads, to burn and sack entire countries, and, after wholesale murder and incendiarism, to spread disease and pestilence, all to maintain religion. The most excruciating tortures were invented by the priests and their accomplices to scare those into religion by the application of mundane devilishness, who had ceased to fear God. When a man maims the hands or feet of another we say he is a criminal. What shall we call those who maim the intellect of man, and, failing in that attempt, with refined cruelty destroy the body inch by inch? It is certainly true that today they can't carry on their nefarious "godly" brigandage in the manner formerly in vogue, but in lieu thereof have taken to worming into domestic affairs of families, influencing woman, kidnapping children and misusing the schools for the furtherance of their ends. Their hypocrisy has rather increased than diminished. After their attempts to abolish the newly discovered art of printing had signally failed, they with their usual cunning and craftiness, utilized it, and have gradually to a great extent made the press today servile to their cause.

An old adage says, "Where a priest has trod no grass will grow." That means in other words if a person is once in the clutches of a priest his intellect becomes null or barren. His intellectual functions cease to operate in a normal way and instead religious maggots and divine worms wriggle through his brain. He resembles a sheep that has the staggers or a chicken with its head off.

Out then with religion from the heads of the people, and down with priesthood! People are saying "The aim sanctifies the means." Very well, let us apply this precept against them. Our aim is to make mankind independent of every condition of slavery, of the yoke of social servitude and economic tyranny, and, not least because last, of all bane of religious darkness. All means to attain this object, and make use of at all opportunities offering, will be acknowledged just and right by every industrialist.

Every person possessing common sense in place of religious insanity, neglecting to do the utmost in his power, daily, hourly, to overthrow religion, shirks a duty. Every person released from deistic superstition, forbearing to oppose priesthood where, when and however an opportunity presents itself, is a traitor to his cause. Let us make every means of strife subservient. The scourge of derision and scorn, and where these are insufficient, weightier arguments—those that will be felt.

## HOW TO GET IT.

Rockefeller tells us how to live on fifteen dollars a week. We don't want to know how to live on fifteen dollars a week. What very many wants to know is how to get it. Take the "Industrial Worker" and learn how.

OTTO WISEUP.

We are all liable to stumble, but only fools and cowards carry a cane on that account. W. N.

**"SCIENTIFIC MANAGEMENT."**

Detroit, Mich., Dec. 8, 1911.

It may be out of place to write to the "Industrial Worker" of shop conditions prevailing in an eastern automobile factory, but for a change the western worker might be interested once in a while to hear from a "factory stiff."

For several weeks we have an agent of the scientific department on the floor where I'm working. With watch in hand he was timing every operation performed. Machines were put on first speed. Calculations made by the pushers are based upon what a man could turn out by working the lathe, drill, press, milling machines, gear cutters, etc., at top speed; cut out the too frequent sharpening of tools, bumping a chew from a fellow worker on the other end of the floor, going after a drink too often, etc., and not content with this they added from 5 to 10 pieces required to the total amount of pieces to be turned out by the men. Example: We say 150 pieces was considered a day's work before this "manager" came. Machines ran at 3rd speed, time was taken in adjusting work, etc. Now by working machines at top speed 200 pieces can be turned out and by working the men also at top speed 225 pieces will be considered a day's work. (When the men ran their (?) machines at slow speed they had a chance to sit down and watch while resting, but now the dirt is flying. But the benevolent boss who gives the workers work (damned too much) offers something in return for this hustling up process. He gives us a premium. How kind of him. Only like these old age pensions, we never get a chance to glom it. It works like this: 225 pieces can be turned out by working machines and men at top speed. Now if a man by some miracle turns out 25 more pieces he gets a premium, that is paid by the piece for these extra 25. The rate is based upon the amount he gets per day. In other words we get paid so much per hour, only for what we turn out over and above the standard set by the "manager," we get paid by the piece. It started yesterday in the room next where I'm working. The men are grumbling. They have timed themselves and found the "system" wanting. No more loafing 'round the grindstone to sharpen drills and tools, no more excursions to the tool crib or stock room and many more scientific schemes of working while a fellow is resting. As a matter of fact those seeming little time killing tricks are absolutely necessary, for no man can work steady at top speed and not get bughouse and worn out in short order. A little relaxation must take place every once in a while. I'm doing some work now by hand that must be adjusted within three thousandths parts of an inch. Only on a bet could a man work at it steady all day long. It's needless for me to point out the remedy to the readers of the "Industrial Worker." I only wanted to show the lumberjacks that there are others which fare just as bad as they. There are over 7,500 men and girls working in this shop, all going through one gate. Think of it. More wage earners than perhaps in the city of Spokane. Every Thursday noon the Y. M. C. A. holds a meeting in the blacksmith shop telling us that since the universe can't be run without a head so we must have a "coacher" in the shop. Well we got one too many now. His only function is not to help produce, but to squeeze some more producing energy out of our hides. The "management" started this squeezing just at a time when it is slack, not much work, so as to find the men more willing. Yes, the will might be there, but the flesh is weak and will soon give out under the strain. Talk about your gum-shoe men out west, we have them here in the shape of foremen (straw bosses wearing rubber heels). Pretty soon the bosses will talk about "Peace on earth," etc. In the department I'm working in, small as it is, we have several little trusts. Ha! ha! Some men doing the same work have agreed amongst themselves how many pieces shall constitute a day's work. We have to make out time slips for every job lot turned out. How many pieces, how many hours, how many operations, etc., that goes to the office. The foreman has a "silent" watchman in the shape of another slip of paper, a record that must be turned in every night of how many pieces finished during the day. Well he found that every man working on the same job turned out the same number of pieces in the same length of time. You ought to have seen his face when exclaiming: "THERE IS A TRUST HERE!" this has got to be stopped but we are still doing business at the same old machine and bench in the same old way. He could not pit one man against the other, for that was the scheme behind it all. When they will start this premium biz in this department there will be nothing doing as we have agreed amongst ourselves. Of course we can't fight alone. If they insist upon this new "system" it will be a case of either eat crow or quit. Let some of these free speech fighters come here and get on the job. More of us might be able to do something. Yours for the goods.

ONLY A MUTT.

**SAY, MR. LUMBERJACK.**

Say, Mr. "Lumberjack," I've got something to let you know; it is some consolation in return for the hard work you have been doing during the last year. Yours truly is slaving in one of the largest automobile shops of the world, where only high class cars are turned out. Just now a car is built to order for a western lumber baron costing \$11,000. Many of the fancy trimmings are 24 karat gold plated. I know because I've handled some of the stuff myself. Well how does it strike you fellow workers to know that part of the profits squeezed out of your hide is used to buy a Xmas present costing \$11,000 for the labor squeezer's wife. Don't blame the geek. HE KNOWS WHAT'S GOOD, AND WHAT'S MORE HOW TO GET AND

**KEEP THE GOODS.** Don't you think it's about time to kick in with the rest of the men on the job, and go after some of the good things of life yourself? Your boss's wife rides in a \$11,000 automobile while you have to put up with bunk house conditions which are beyond description. Why, the boss would feed you on automobile cock-tail if you could digest the stuff (gasoline). Organize! Fight! If you do it now it wouldn't be long before you can own if not an auto costing \$11,000, at least a boulevard louse (small 2-seat car) or a benzine buggy.

**A "MUTT."****A VOICE FROM THE PIT.**

Here I am, it is me—with the dirt on me face, Me—Mike O'Leary, the hope of me race. There's a pain in me back and a limp in me leg,—  
Rheumatic-of somethin', with the aid of me peg,  
I still can manage an honest day's work,  
No man can say Mike ever duty did shirk.

Forty year to the dot coming next: New Year Day,  
I have worked on this track for an honest day's pay,  
ONE DOLLAR FIFTEEN, seven days in the week,

Don't gabble to me of your yellow dirt streak,  
Its me gait, its me faith, its me power to stick  
Forty year to me peg and me spade and me pick!

Its this that has made me the man that I am,  
With me hold on me job and I don't give a damn

For all the gold mines in your yellow streaked hills  
With me pork and me beans and me auld

Irish pills,  
And me pick and me spade, and O'Leary can tell  
The whole bloomin' wurruld to go straight to hell.

Its me grit and me faith in me country be-gob,  
That's kept me forty year at me pick and me job!

With me pick in me hand and the flag on me gate  
I have gone to the polls and voted her straight

Me—Mike O'Leary—with the dirt on me face  
And me DOLLAR FIFTEEN, the hope of me race.

**J. EDWARD MORGAN.****THUGS RULE IN ABERDEEN.**

"The I. W. W.s have invaded Aberdeen, Wash."

This item about a Washington lumber town in the Grays Harbor country, on the Pacific coast, recently appeared in newspapers all over the country. It has appeared about other western cities.

What are these Industrial Workers of the World?

"They are anarchists and hoboes. They should be clubbed, driven out, or, if necessary, shot down." This is the usual reply of the business interests of any community.

The I. W. W.s are an organization of unskilled workers and unemployed men, whose purpose is the overturning of the present industrial system. They are growing rapidly, on the Pacific coast in particular. The organization has centered upon the free speech issue as the point of first attack. Whenever an I. W. W. speaker is chased from his street corner by a policeman, a call is issued and members of the I. W. W. flock into the town by the hundreds, beating their way, or walking, in order to speak, be arrested and thrown into jail. Their idea is that after a while the police can arrest no more of them and the jail can hold no more, after which they will keep on talking on the street corners and win the free speech right merely by force of numbers, but without actually resorting to force.

In the Aberdeen fight their numbers were met by an armed body of citizens.

They were driven from street corners. Many were jailed. The call was issued and I. W. W.s flocked into town. They made a demonstration before the city jail. The fire department turned streams of water upon them. Still they flocked into town to speak and be arrested.

Then Chief of Police L. D. Templeman and Mayor James W. Parks called for an armed body of citizens. Five hundred men were chosen. They were armed with ax handles and wore white badges. In squads they patrolled the town and arrested every man wearing the I. W. W. badges, bearing their motto, "Free speech, free press and free assemblage. Ready to go to jail to defend our rights."

When arrested they demanded jury trials. But there were no trials. The law of the vigilante committee ruled. At midnight all those arrested were taken from jail under heavy guard, marched to the edge of town and told to "hike."

The I. W. W.s are said to be organizing a still larger force to "invade" Aberdeen. The vigilante committee has been, increased to 1000, and includes practically all the merchants. They are doing sentry duty each night in squads of 25.

"We realize that these men want to appear as martyrs," said Mayor Parks, "and for that reason they yielded to arrest. It is their policy to cause a city as much expense as possible with trials, thinking that the town will get tired and give them what they want. We tried a new scheme on them, and it worked."

"We have a right," said an I. W. W. leader, "to talk in any place in Aberdeen we wish. Nature gave us voices to use and no body of men can arbitrarily take away that privilege."

That's the way the matter stands at present. —Spokane Press.

With one foot in the grave it doesn't take a wage slave long to "get there with both feet."

**ONE BIG UNION**

(By F. G. Johnson).

It will strike you workers in an instant what enormous benefit industrial unionism confers on you.

We have today hundreds of separate trade unions, which being ignorant of each other's needs and aims, will deliberately scab on a union that is on strike.

While place hunting politicians have control of the machinery of unionism, treachery, betrayals and defeat will be the inevitable result. The politician leads you by the nose as long as you allow him to do so. When you begin really to understand things, he will try to be first in the new movement, for what is it worth to him.

As illustrating the fatuity of craft unionism, and the danger to its members, of bourgeois politicians, when the Drivers were on strike in South Australia recently, Blundell, Labor M. P., issued permits to the employers who signed the log of wages, so that some drivers could go back and scab on their mates, while they were waiting for their employers to sign the log.

The politicians said that if the men went back to the employers who paid the scale of wages agreed upon, they would strike a levy of 10 shillings per week to support the others who were still out.

Did that win the strike? No, those tactics lost it. It meant that while the worker was feeding the employer he was starving his fellow workers into submission. Is that strike-breaking unionism the kind you unionists require?

Industrial unionism simply means that all unions, whatever their trade, will amalgamate into one great international class union. If there is a strike in one particular industry, every union will be manipulated with the precision and strategy of opposing armies. Every worker being class conscious, will realize that he is fighting the class struggle, consequently his sympathetic co-operation will render him impregnable.

If an employer in the boot industry, for instance, refuses to grant the demands of his employees and attempts to lock out his "hands," the employees simply elect their own foreman, managers, etc., and continue production as before with the difference that they produce for themselves and not for an employer. The same condition of affairs, however, must occur in all industries acting in concert.

The workers can show their mighty organized power by ruining individual employers. By refusing to supply food, clothing and other requisites; by boycotting and other means, an employer can soon be brought to his knees. The fear of this terrible and silent weapon would of itself be sufficient to compel him to grant his workers' demands.

Where, therefore, craft unionism as a costly, obsolete, unwieldy and childish institution, can only obtain infinitesimal demands after years of strenuous fighting and much waste of time and money, industrial unionism would have employers falling over each other to obey its mandate so as to escape industrial extinction.

There is only one way out. The industrial shambles is like one large world with only one exit where different groups of men and women (craft unions) jostle each other to get to the door. One lot pushes this way, another that; a third says they are satisfied where they are; a fourth wants to go further; a fifth doesn't know what it wants; and as a result numbers go under and have the life crushed out of them because they could not act in unison and leave the place in an orderly file.

Fellow workers, industrial unionism is your pathway to industrial freedom. An injury to one must be the concern of all. Unity is strength. Then, workers of the world, unite. —"Industrial Socialist," Sydney, Australia.

**TO THE INDIFFERENT WORKER.**

Why are muscles on your poor arm so slack? Why do you look so discontented and submissive in your slavery and so weak in your hatred, just as if you thought that your class was forever condemned to work and live like beasts? Do you believe in a fate that decides that your blood be slowly sucked from your body by thirsty vampires or do you believe in a personal God that governs the world and all its misery? No, you don't believe in anything except your own agony. What are you waiting for? You seem, nevertheless, to harbor a spark of hope in your heart; you seem to wait for something to come, something that must come of itself; something dreadful that will either kill you or tear the fetters off you. But you are making no effort yourself. Why don't you wake up and join the little troop that is fighting and suffering for freedom? It don't become you to be slavish, meek and submissive. You wasn't created for that purpose, and that's the reason the sight seems so odious when you in your petrified dullness are sitting in the saloon or in the so-called home without being able to shake off the weight that is bending your back. While the little company of pioneers are gathering in their hall and has given you up as lost to the movement, if you only knew what a curse for humanity there is in such deeds, you would either wake up to a new life or die a full death.

It is cruel but it is told you by devoted love for you and your working brother. Translated by

GUST LINSTROM.

Man did not make the earth, and though he had a natural right to occupy it, he had no right to locate as his property in perpetuity any part of it; neither did the Creator of the earth open a land office, from whence title deeds should issue.—Thomas Paine.



Under this head, local unions may have their cards printed and carried continuously for one year. Rate \$5.00 per year.

Local No. 13, San Diego, Cal., meets every Sunday afternoon at 2:30 p. m. Hall and reading room at 805 H street.

R. THOMPSON, Secretary.  
P. O. Box 312, San Diego, Cal.

Local 84, I. W. W., St. Louis, Mo., open headquarters, 1214 Franklin avenue. Business meeting every Friday, 8 p. m.

M. ROBERTSON, Secretary.

Spokane locals have business meeting every Monday at 7 p. m. Open air meetings whenever weather permits. Hall and reading room 203 Front avenue. Address all communications, orders for song books and money orders to Secy. Spokane Locals, I. W. W.

No. 61—Kansas City, Mo., meets every Friday at 8 p. m. Headquarters 606 Southwest Boulevard. Thomas Doyle, Secy., 211 Mo. ave.

Local 85—Branch 2 (English), Chicago, Ill., meets every Friday night at 183 West Madison street, near Fifth avenue. President, Wilbur M. Wolfe; recording and corresponding secretary, Karl Rathje, 881 La Salle avenue; financial secretary, Tillie Meyer, 612 N. State street.

Local No. 380, I. W. W., Tacoma, meets every Sunday at 11 a. m. Address all communications to Sec., Local Union No. 380, 110 South 14th street, Tacoma, Wash.

Portland I. W. W. headquarters and free reading room at 309 Davis street. Business meetings every Sunday at 2 p. m. Stereopticon views and lectures every Sunday at 8 p. m.

Locals Nos. 64 and 137, Minneapolis, Minn., meet every Friday night, 8 p. m.

Swedish Branch No. 2 meets every Sunday afternoon, 2:30 p. m., at room 3, Webb block, 10 Third Street S. All members are requested to attend. Working class papers of all languages on file.

All communications addressed to SECRETARY JOINT LOCALS.

Local 66, I. W. W., Fresno Cal. Headquarters reading room at 657 I street. Meetings every Thursday, 8 p. m.; Sundays, 3 p. m. Reading room open at all hours.  
W. F. LITTLE, Sec., Box 209.

Local 179, I. W. W., New York City, has headquarters at 212 East 12th street. Business meetings every Wednesday evening. Lecture Sunday evenings.

JANE A. ROULSTON, Sec'y.  
128 State St., Brooklyn, N. Y.

**RESOLUTIONS SUPPORTING FREE SPEECH AT ABERDEEN, WASH.**

Judges, mayors and puny city officials who deceive themselves into believing that they can uphold the muzzling of free speech under any pretext, thus serving profit seekers at the expense of the working class, might well remember that they are forgetting the constitution and are misusing power only delegated to them by the same power that can unhorse them.

The power that can elect men who serve profit seekers can also defeat them and elect men to serve wage workers from whose labor profit is extracted. No person can serve both of these classes in society at the same time, as one class is a seller of labor power and the other is a buyer of labor power.

The power that can create all wealth from raw material can also retain and enjoy the benefits of all wealth.

We, the members of Local Puyallup Socialist party, are a part of the same working class that the Industrial Workers of the World are also a part of—whether jobless or not—the one working class which creates all wealth, and as such our interests are the same wherever we may live. An injury to one of us is an injury to all of us.

We do not condemn the city officials and others of Aberdeen who are serving the profit seekers, because that is moral and right from the standpoint of profit seekers but all wrong and immoral from the standpoint of the working class. But we do most emphatically condemn and reproach that part of the working class in Aberdeen and elsewhere who have so studiously handed over the weapons with which the city of Aberdeen is now muzzling, beating and kicking into the gutter other members of the working class.

Therefore do we, conscious of the power of a united working class, pledge ourselves to assist the I. W. W. in the struggle at Aberdeen, as in all class struggles.

By order of Local Puyallup Socialist party of Washington.

WM. LINGHAM.  
C. W. GARRETT.  
C. C. HALE.  
Committee.

Puyallup, Wash., Dec. 12, 1911.

Every great moral teacher in history has been a heretic.



Seattle locals sends in \$5.25 for subs this week and pays for the regular bundle order of 400 in advance.

Frank Albers sends \$6.00 from New Orleans for subs and bundle order, and an encouraging letter to the "Worker" staff.

A. O. Morse, secretary of 327, Prince Rupert, B. C., sends \$3.75 for subs and \$5.00 to apply on bundle account.

Peder Kvam sends in \$2.50 for subs from Kermit, N. Dakota. One of the subs goes to Norway.

George Laviolette shoots in a couple of subs from Bellingham.

The new local in Adelaide, South Australia, sends in \$2.16 for subs through headquarters.

F. H. Alexander sends in his regular dollar for 4 1/2 week subs from Omaha, Neb.

J. Lebon, secretary 173, San Francisco, sends \$8.50, \$6.00 to pay for the regular weekly bundle of 300 and \$2.00 for prepaid cards and 50c for a sub.

R. B. Brissenden sends in \$1.50 for prepaid cards from Berkeley, Cal.

**TO ALL LOCALS**

110 S. 14th Street,  
Tacoma, Wash., Dec. 10, 1911.

To Secretaries of all I. W. W. Locals:

In Seattle, December 8th, 1911, I. W. W. members gathered in Seattle, held a special business meeting and passed motions as follows:

"That this body go on record as being in favor of the General Headquarters taking charge of the Aberdeen fight."

"That the Tacoma Committee be instructed to communicate with all I. W. W. Locals, with the purpose in view of securing the second of ten, or more, locals to our motion to get General Headquarters to take charge of the Aberdeen fight."

Please place this matter before the local and inform us of action taken as soon as possible.

With best wishes, we are, yours for the I. W. W.

A. J. AMOLSCH,  
ED. GILBERT.

(Seal)

**SILENT AGITATION.**

Auburn, Cal., Dec. 12, 1911.

Editor "Industrial Worker":—After a successful career of agitating on the job, Branch Auburn feels that it has fulfilled its destiny, and will close on or about December 20th.

In two months' time we had established a record that fills us with pardonable pride. We have signed up over eighty new members, many of them A. F. of L. men; distributed over \$25 worth of literature; mostly "Industrial Workers," and not only paid our running expenses, but also left a good balance for 71 (Sacramento). Our reasons for closing is that the best jobs here are over, or almost so, and we have left to us only Erickson & Peterson's camps, and they won't last much longer.

We have proven the fact that the job is the best place for education as we have had but very little soap boxing here, and think that the results speak for themselves. Our task here is finished, so we will retire to other fields and continue to agitate on the job, where you can talk to your fellow worker with more success than you can on the street. Erickson & Peterson's camp are running more men than they have accommodations for, and many are compelled to sleep on the floor of the bunk house, under wagons, etc. A couple of days ago, there was a man killed and two hurt, by rocks slipping off the cars. The wounded men laid where they were for 2 or 3 hours before being moved to the hospital. To add insult to injury one of the bosses (either Erickson or Peterson) jollied the wounded men along by telling them that their hurts were mere trifles. The slaves, dared not help them for fear of their job. Yours for the I. W. W.

LONE WOLF,  
Camp Delegate, Auburn, Cal.

**EXPELLED FROM LOCAL 322.**

Local Union No. 322 has expelled Carl W. Lessing for misappropriation of funds.

F. PARSONS,  
Secretary.

**WANTED.**

Fred Archer is requested to communicate with George Ash. Address Geo. Ash, Crystal Theatre, Vancouver, B. C.

**NOTICE.**

The membership book of W. Jones is at the headquarters of local 13, I. W. W., San Diego, Cal.

H. MINDERMAN,  
Secretary No. 13, I. W. W.

"All the world's a stage," but most of US are amateur actors.

## To Help Us Grow

### For Three Dollars Four Sub Cards

If you are interested in spreading the propaganda of Industrial Unionism; if you wish to see The Industrial Worker grow; purchase four yearly subscription cards for three dollars. If you are not a subscriber, sell three of the cards at a dollar apiece, and you will have your own subscription free. If you are already a subscriber, sell the four cards, which will net you one dollar, or 25 per cent commission.

**We Must Have the Subs  
Lend Us a Hand**

## I. W. W. Song Books

10c each, \$5.00 per hundred, \$35.00 per thousand.

Cash must accompany all orders. Make all orders payable to Sec'y I. W. W., 203 Front ave., Spokane, Wash.

### INDUSTRIAL UNION LEAFLETS.

"Two Kinds of Unionism," by Edward Ham-

mond.

"Union Scabs and Others," by Oscar Amer-

inger.

"Getting Recognition," by A. M. Storton.

4 page leaflet, 20c per 100; \$1.50 per 1,000.

"Eleven Blind Leaders," by B. H. Williams.

22 page pamphlet. Price, 5c.

Pamphlets in Foreign Languages—"Why

Strikes Are Lost," by W. E. Trautmann, in

Lithuanian. Price, 10 cents a copy; 25 per

cent off on orders of 100 or more. In Italian

—"Report of the I. W. W. to Paris Interna-

tional Congress."

### STICKERS! PASTE 'EM!

50 cents per thousand.

### REMEMBER JAMES KELLY COLE.

A book has been printed which contains some of the writings and poems of James Kelly Cole. It is an 85-page book. Single copy, 25c; discount to locals.

Address VINCENT ST. JOHN, 518 Cambridge Bldg., 55 5th Ave., Chicago.

## "Solidarity"

A weekly revolutionary working class paper, published by the Local Unions of New Castle, Pa.

Yearly..... SUBSCRIPTION .....\$1.00

Six Months ..... .50

Canada and Foreign .....\$1.50

Bundle Orders, per copy..... .01

Address all communications for publication to B. H. WILLIAMS, Editor; all remittances to the manager, C. H. McCARTHY.

Address P. O. Box 622, New Castle, Pa.

## The Industrial Union

Published Weekly by the

Industrial Workers of Phoenix, Ariz.

An Exponent of Revolutionary Industrial Unionism. Printed in Spanish.

Subscription, \$1.00 per Year; 50c 6 Months.

Address 312 E. Buchanan St., Phoenix, Ariz.

## The Industrialist

Official Organ of the Industrialist League, the British Section of the Industrial Workers of the World

American Subscription Rates:

Year, 50 cents; Six months, 25 cents.

Published Monthly.

Address all communications to Leslie Boyne, 1 Union St., Union Square, Islington, London N., Eng.

## The Agitator

A Worker's Semi-Monthly

Advocate of the Modern School INDUSTRIAL UNIONISM AND INDIVIDUAL FREEDOM

Yearly, \$1 Quarterly, 25c. Sample Free

JAY FOX, Editor

Lakebay, Washington

## "La Vie Ouvriere"

Bi-Monthly Syndicalist Review

Appearing the 5th and 20th of each month. Subscription Rates:

Foreign, 1 year, \$2.50; 6 months, \$1.25; 3 months, 75c.

Address all correspondence to Pierre Monette, Editor, 94 Quai Jemmapes, Paris.

## THUGS AFRAID OF BOYCOTT

Aberdeen, Wash., Dec. 13, 1911.  
(Special to the "Worker.")

Apparently everything in the free speech fight in Aberdeen has been very quiet during the past week. Since my letter of last week in which I reported the sending out of the free speech agitators on the night of the 7th inst., I have been able to get the particulars of the cowardly outrage that was perpetrated that night.

Of course I am violating a confidence in sending you an account of the affair, but if a man is going to do bloody work at the behest of his boss he should not drink enough of O'Hare's liquors to make him talkative.

Five fellow workers came into Aberdeen on the 6th to take part in the free speech fight. The next day they opened the hall, on which the rent is paid till January 1st, but they were arrested that afternoon and taken to jail.

That night the men who were arrested that day, in company with Aloysy Pierog, who had been in jail several days, were taken to the east end of the city limits in two squads. Pierog and C. E. Pederson were put into an automobile and their own handkerchiefs were used to blindfold them so that they could see nothing, while Pederson's hands were tied behind him.

When the east end of town was reached, where there are no inhabitants to hear any outcries, several of the citizen thugs struck Pierog and Pederson on the head and face with their clubs. Pierog managed to tear the handkerchief from his eyes and escape with a few bruises. Pederson was knocked into the bottom of the automobile and there was kicked and struck about the head and face and two teeth broken out, after which he was thrown into the mud on the roadside to suffer in a cold rain which fell all night.

Instead of such work being condemned by the citizen thugs, they mostly think they have done a fine stroke of business and boast of their cowardly brutality.

The Aberdeen Herald of recent date in commenting on the event said: "WE DON'T KNOW WHAT WAS DONE TO THE

MEN, BUT IT IS SAFE TO SAY THEY WILL NOT RETURN IN A LONG WHILE."

The above is a simple statement of fact without any exaggeration, yet that is more than enough to make the blood boil in the veins of any man who is not a cringing lick-spittle.

Just in this connection, as showing how other towns are watching the Aberdeen experiment, a son of a sawmill owner of Raymond stated a few days ago that "The I. W. W. had better not start anything in Raymond, for we are well organized and what they got in Aberdeen was not a circumstance to what they will get over there."

Oh, they are a well organized gang of thieves. As a sidelight on the rottenness of the city administration here, one of the councilmen recently uncovered an "error" of \$200 in a lumber bill for a bridge. At once the city council got busy with eleven charges ranging from criticizing the mayor to assessing a prostitute seven dollars.

The city council took two hours to adopt rules to fit his case, try and convict him, fire him out and elect another man in his place.

There are whispers that the city hall gang wants to get rid of him so they can patch up their records for the grand jury which is about ready to investigate them. Can it be possible that when the I. W. W. shouted "thief" at the present system of industry, the city officials took it upon themselves to feel guilty?

The sluggers who drove the I. W. W. men from the town are scared stiff at the thought that there may be a boycott put on them by the workers, but what can they do? Banker Patterson is "IT" in most affairs on Grays Harbor that are worth dabbling in and he will wreck their business if they don't jump when he pulls the string, but since they have jumped for him I see no salvation for them.

They may rest assured that the Industrial Workers of the World will soon control labor conditions on Grays Harbor, then they may make room for other business houses. Yours to whip Aberdeen. STUMPY.

## U. S. SOLDIERS FIGHT REBELS

FROM A U. S. SOLDIER.

Ft. McKinley, P. I., Oct. 26, 1911.

Editor "Industrial Worker," Spokane, Wash.

Fellow Worker:—I promised to let you hear from me when I got over here and in this seems to be a good time when all China is in revolt against the very things that the I. W. W. is fighting.

Fellow Worker F. B. Earnshaw of Hemet, California, sent me in a bunch of "Industrial Workers" and "Solidarity's." They put new life into a man! In here surrounded by unawakened slaves, and what is far worse slaves who are perfectly contented with their slavery, one is apt to get a little discouraged, so I want to take this opportunity to thank Fellow Worker Earnshaw publicly for his kindness.

There are men here, ex-soldiers who are selling out to the Chinese government at the rate of \$2,500 per man to work their machine guns for them. But there are also men still in the "service" that sympathize quite heartily with the rebels. However on the whole, the greatest emotion on the part of the U. S. soldiers seems to be a hope that the rumors of our troops being sent to China are true. The boys are thoughtless and are possessed with a desire to try their rifles without a thought of what they are helping to do.

The carelessness and thoughtlessness of the soldier is disheartening. He realizes that he has an easy berth compared to any outside and is content to rest in it without a thought of anyone else; in fact he prefers to not think about it at all. It is no wonder, though, when the ideals that are held before him continually are considered.

These papers suggested a lot of thoughts to me and looking around I find much to confirm them. For instance about the shoddiness of the uniform. Upon leaving the states every soldier is required to draw a khaki cap and two suits of khaki uniform. The uniforms are old stuff that was made at the time of the Spanish war and the thread is so rotten that after wearing it a few days it begins to rip and is a continual expense to its owner to keep in shape to appear on parade with (which by the way, must be done or one is liable to trial and conviction by a board of officers called a "court martial"). Moreover, these uniforms fit like mealbags and the soldier who wears them over here is looked upon as devoid of self-respect by enlisted men and officers alike. The result is that although he has paid full price for them he usually pays for tailor made uniforms and lays the regulation away to be a continual nuisance in this land of dampness and green mold, for they must be preserved at all costs, the owner being liable to trial and conviction for their loss or disappearance.

This military experience convinces me of one thing, i. e., that in order to succeed in the fight for our rights we must have unity. The spectacle of thousands of men hurled hither and thither at the command of one man throwing the entire force of the combined individuals at first this, and then that point wherever they can be of the most good, is an object lesson that we must heed if we are ever to win.

The capitalistic powers are all under the command of a few; they are thus able to maneuver them here or there wherever they are needed against us while we with our pitiful disorganization are driven like the chaff before the wind.

The potential power is ours. Not even the

masters deny this, but the practical power is theirs and with this they may well be content as in it they are perfectly secure.

We need organization through which alone we can secure unity and this is impossible without leaders. We must put away our dream of individualism in action until our battle is won. In order to become free we must submit to control.

I firmly believe that Industrial Unionism is the best thing in sight for us at present. When a better comes along we will throw Industrial Unionism aside. But at present we must build with all our might upon it in order to be ready for the next higher step.

As long as we allow ourselves to be divided against ourselves we must by the very laws of nature deserve exactly what is ours at present, i. e., weakness, failure and division will continue as long as economic ignorance prevails. The only remedy for ignorance is education and in our case such an education as the Industrial Workers of the World is sowing broadcast. Thus our duty becomes apparent (and that which is our greatest delight, too), let us heartily support the Industrial Press and sow the land thickly with the words of wisdom, neither let us be faint hearted to drop them by word of mouth.

Only the other day a soldier was sentenced to three years confinement at hard labor, as a military convict, ostensibly for stealing from an officer. To the public this is all that is apparent. Let us take a look at the inside of the matter.

The officer from whom the goods were supposed to have been stolen came home at a most inopportune moment and found this soldier in the same room as his wife. Rumor has it that he was there upon her invitation. He was tried by a board of officers called a "court martial." The dignity of the service (including in this case the reputation of the woman) requiring upholding, the soldier was tried upon a charge of theft and sentenced. This is easy; the accused being an officer, all he has to do is to tell the others what he wants suppressed and they sentence the man and afterward try him on faked charges of theft, although the man was not searched upon arrest.

It being possible to try a man and sentence him for something he never did, and to keep from the public the real nature of the offense, what is to prevent the trial and conviction of an entirely innocent man?

Cannot we deduce from this that it is no wonder so many men who have been ground under the wheels of army injustice, come out anarchists at heart, that they quite sanely conclude that the United States does not in the least belong to them, but that seemingly they are in its power hence that it cannot be their country in any sense, neither can the flag that represents that country be their flag, or that the stars and stripes comes to represent personal injustice to them?

Looking forward to the day of the emancipation of labor and doing my little bit toward that end, I remain, yours sincerely,

AN AWAKENING SOLDIER.

**SUBSCRIBE FOR THE  
Industrial Worker**

## THE WAR IN ABERDEEN.

The peace that passeth all understanding reigns in Aberdeen, Wash., and to preserve it 500 prominent business men raised their hands to Heaven, one hand holding a pick handle and the other a wagon spoke.

Why this solemn ceremonial? Oh, just because some working men, members of the Industrial Workers of the World, were endeavoring to organize the slaves of the lumber mills into a union that embraced all the elements of labor. This is their crime, and as criminals they must be driven out.

They wish to reach with the message of industrial freedom, the working class of Aberdeen, and having peculiar traditions that freedom of speech was a blessed heritage given to them by their revolutionary ancestors, tried to exercise it as a constitutional right upon the street, so the pick-handle and wagon-spoke government got busy. They drove these workers out of the city, warning them not to return. They set aside the law that they have been for all the years holding up to those workers as sacred.

Five hundred business men "risking" their lives against less than a score of working men, unarmed except with the truth; brave heroes, a Carnegie medal awaits them.

Driven to Montesano, the county seat, the mayor of Aberdeen came there and asked the men to send a delegation to Aberdeen to meet the business men at his office. They agreed and while waiting in the city hall, the business men were holding a meeting upstairs. Fiery language was indulged in and one was heard to swear that he would spend every cent of his fortune to drive out of the city not only the industrial anarchists but the political anarchists as well, meaning the socialists, as many of them are members of the I. W. W. At the same time the I. W. W. delegation heard a commotion and a rush downstairs was made of the business men. They ordered the delegation to get out in a hurry.

So this is the outcome: men who have been residents of the city dare not return to their homes. The mayor himself told one worker, William Thorne, not to come back, as he could not guarantee him that his life would be safe. A blacksmith, working for one of the saw mills, having a wife and children, was discharged from his job, at the demand of the citizens' committee.

So the class war rages in Aberdeen and the good citizens, the wagon-spoke and pick-handle moralists, cannot understand the cause that makes for crime. It's the jungle law and will last so long as man can enslave his fellow, and live out of his enslavement.

J. G. WANHOPE, in Spokane Press.

It's all right to look up to others, if we don't mind having them look down on us.

W. N.

## "LUMBERJACKS" INDIGNANT.

In the issue of December 7th, under the caption "To civilize the Loggers," I see where the so-called Rev. Higgins is trying to get his work in on some of the eastern working people, by telling them that we "lumberjacks" in this section of the country are "ignorant, brutal drunkards" and that if he had money enough he could get most of us into the "arms of Jesus." Let me say that this is a misrepresentation. We "lumberjacks" are wise to the easy way in which the sky pilots get their living and we have refused to pay one cent of the expense of getting out the 5½ tons of tracts, so therefore, of course, he is trying his luck in the east. I want to say to the working people of the east that if us "jacks" need Jesus we know where we are supposed to find him. What kind of a man is this Rev. Higgins anyway? Is he a friend to the "lumberjacks?" Let the tracts that he passed out last winter answer.

In them he sings great praise to the lumber company, by saying that on his 16 years experience in the camps he has never been refused admittance to any of them. But how is it if one of us "jacks" want to talk in the camp? Oh, that is different, as it might cause trouble for the boss! The writer last winter was "canned" out of several camps, where the Rev. Higgins and his colleagues were welcomed. In fact I was "canned" in 41 camps because I told the "jacks" not to be meek and gentle and to do a small day's work because there were lots of other "jacks" looking for jobs. He further tells us to save our money. How much could Rev. Higgins save I wonder if his income was only \$18 per month? Out of this \$18, which we get in wages, the company takes out \$1.00 for hospital, 50c for mail, leaving a total of \$16.50. But after we deduct \$2.00 which we pay for the job we have only \$14.50 left.

But we "jacks" in this part of the country are fast waking up, already we have one Lumber Workers local, and before spring we will have several more. What is retarding our growth here is the lack of agitators that are willing to talk ONE BIG UNION in the camps. Last winter the talks made in the camps by Fellow Worker A. A. Rice, A. Johnson and myself were well taken and this winter the "jacks" are ready to organize, but we need more agitators. So come this way if you want to do some constructive work for the National Industrial Union of Lumber Workers.

JAS. J. STARK.

Member Local No. 247, Superior, Wis.

The girls in the Los Angeles High school are being given a course in matrimony. Us deadly male specie do not need it. Wonder why? We want to marry a job.

## I. W. W. PREAMBLE

### WHAT WE BELIEVE.

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among the millions of working people and the few, who make up the employing class, have all the good things of life.

Between these two classes a struggle must go on until the workers of the world organize as a class, take possession of the earth and the machinery of production, and abolish the wage system.

We find that the centering of the management of industries into fewer and fewer hands makes the trades unions unable to cope with the ever-growing power of the employing class. The trade unions foster a state of affairs which allows one set of workers to be pitted against another set of workers in the same industry, thereby helping defeat one another in wage wars. Moreover, the trade unions aid the employing class to mislead the workers into the belief that the working class have interests in common with their employers.

These conditions can be changed and the interest of the working class upheld only by an organization formed in such a way that all its members in any one industry, or in all industries if necessary, cease work whenever a strike or lockout is on in any department thereof, thus making an injury to one an injury to all.

Instead of the conservative motto, "A fair day's wages for a fair day's work," we must inscribe on our banner the revolutionary watchword, "Abolition of the wage system."

It is the historic mission of the working class to do away with capitalism. The army of production must be organized, not only for the every-day struggle with capitalists, but also to carry on production when capitalism shall have been overthrown. By organizing industrially we are forming the structure of the new society within the shell of the old.

Knowing, therefore, that such an organization is absolutely necessary for our emancipation we unite under the following constitution.

## NEW EDITION

## HAYWOOD'S

## "GENERAL STRIKE"

An Address delivered for the defense of a member of the Bank and File against Capitalist Aggression. Strong argument for INDUSTRIAL ORGANIZATION—the Power that makes good the motto, "An Injury to One Worker is an Injury to All Workers." Gives many illustrations of the General Strike as a Working Class Weapon in different capitalist countries.

In English, \$2.50 per 100. In Italian, \$3.00 per 100.

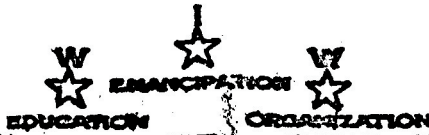
Address all orders to

CHAS. LINFANTE, 212 E. 12th St., New York City.  
Secy. Bucafori Defense Committee.

"AN INJURY TO ONE IS AN INJURY TO ALL!"

ORGANIZE RIGHT

ORGANIZE YOUR MIGHT



# Industrial Worker

VOL. 3 No. 41

One Dollar a Year

SPOKANE, WASHINGTON, THURSDAY, JAN. 4, 1912

Six Months 50c

Whole Number 145

## AGITATE—EDUCATE—ORGANIZE—FIGHT FOR THE EIGHT HOUR DAY

### ANOTHER SLUGGER.

Bird S. Coler, first comptroller of Greater New York, and possessing large financial interests both in the east and west, was a visitor on Grays Harbor yesterday, spending the entire day here and in Aberdeen. He came to the Harbor, he stated, to get acquainted with the business men of a community which will take hold of a situation like the recent I. W. W. invasion into Aberdeen, and handle it in this summary manner.

Mr. Coler was on his way from the east to Tacoma where he had business, when he read of the attempted invasion of Aberdeen by the I. W. W. men, and of how the business men's special police force was organized and drove the invaders out quickly and effectively. This attracted his attention and he says he wanted to get acquainted with such a class of people. He declares other cities should follow the course pursued in Aberdeen in handling such affairs.—Hoquiam Washingtonian.

### A DETECTIVE.

(by William D. Haywood.)

A detective is the lowest, meanest, most contemptible thing that either creeps or crawls, a thing to loath and despise.

A detective has the soul of a craven, the heart of a hyena. He will barter the virtue of a pure woman or the character of an honest man. He will go into the labor unions, the political party, the fraternal society, the business house, the church. He will drag his slimy length into the sacred precincts of the family, there to create discord and cause unhappiness. He breeds and thrives on the troubles of his own making. He is a maggot of his own corruption.

That you may know how small a detective is, you can take a hair and pinch the pith out of it and in the hollow hair you can put the hearts and souls of 40,000 detectives and they will still rattle. You can pour them out on the surface of your thumb nail and the skin of a gnat will make an umbrella for them.

When a detective dies he goes so low he has to climb up a ladder to get into hell, and he is not a welcome guest there. When his Satanic Majesty sees him coming, he says to his imps, "Go get a big bucket of pitch and a lot of sulphur, give them to that fellow and put him outside. Let him start a little hell of his own, we don't want him in here starting trouble."

There is not room enough in hades for a detective.—Int. Soc. Review.

### TWO I. W. W. MEN MURDERED.

Nelson, B. C., Dec. 28, 1911.

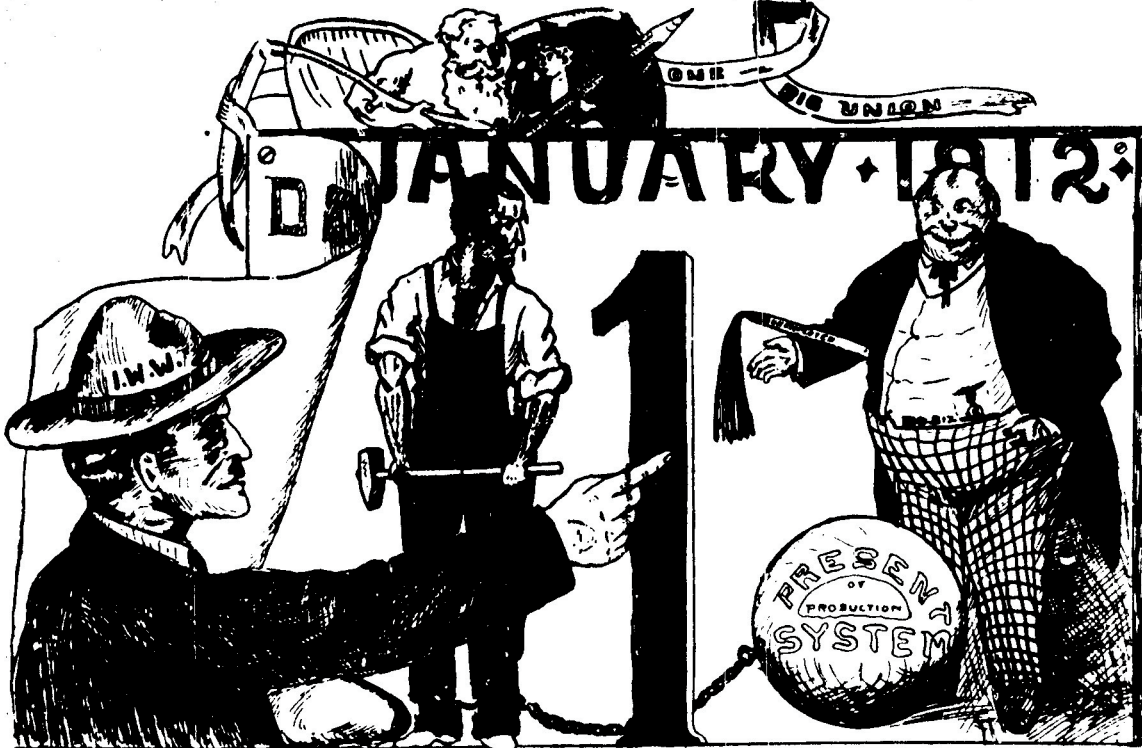
#### FROM NELSON, B. C.

On Saturday morning, December 23rd, a double murder was committed here. C. A. Barton ex-president, and John LeTual, members of No. 525, are the names of the murdered men. Le Tual leaves a wife and seven children. He will be buried by the Catholic church, per instructions from his wife. The I. W. W. is taking up a subscription for the widow and orphans. To date we have received \$600. The city donated \$50. We take this opportunity in behalf of Mrs. Le Tual to thank those who have aided her so handsomely. Also the committee consisting of Jack MacEacheron, T. Williams and George McDonald, who have aided the I. W. W. in collecting this amount, and are still on the job. The daily rag of this city could give two columns two days in succession to the details of the murders. I wrote an appeal for funds and asked the editor to place it in the front page. He promised to do so but instead a few lines appeared in the back part of the paper, where nobody would read it. Of course we realize that these mental prostitutes are not paid to let the workers know the destitution that is abroad, in this land of prosperity—it might wise them up. The idea of the one big union is taking root around this part of the country, and the day don't seem to be far away when we will be in a position to bring pressure to bear on men of the type that fill the editorial chairs of papers like the "Daily News" of Nelson. When we do they will either print our side of the question or else no paper will be printed.

J. W. JOHNSTONE,  
Joint Secretary I. W. W. Locals,  
Nelson B. C.

### LET US SING.

Onward, Christian soldiers,  
On to heathen lands,  
Bibles in your pockets,  
Rifles in your hands;  
And if of your sermons  
They be "having none,"  
Spread the "blessed tidings"  
With the Maxim gun!



A NEW YEAR — AND STILL IN SLAVERY!

## PACIFIC COAST LOGGERS ARE BLACKLISTED

GRAY'S HARBOR LOGGING CO. ABERDEEN, WASH.	No. 3250	Camp No. ....	191 .....
	Due .....	For .....	days labor in .....
	For .....	days labor in .....	191 .....
	Less Medical Fees .....	Total Amount earned, \$ .....	
	Less .....	days board at .....	\$ .....
	Less Store Account .....	Total deductions .....	\$ .....
	Balance due \$ .....		
	This statement is subject to correction and payable at the Company's Office in Aberdeen, Washington.		
	Aberdeen, Wash., .....		
	Mr. Dan Peterson, Foreman, Camp 2.		

This is a simple looking time-check and no one would suspect that it carries with it a blacklist that is far reaching and actually is the means of supplying the record of every man that works in the logging camps on the Pacific coast.

This time-check system of blacklisting men has not been in vogue very long, but while it has been in operation it has been the means of weeding out from the camps, those who are undesirable to the boss as agitators, together with the weak in the back who are unable to compete against the young and husky. This time check carries with it a spy system that outdoes anything that was ever concocted in the fertile brain of the oppressors of Russia. This system not only advertises the lumber-jack through the offices of the lumber association but it is so well devised that the unsuspecting logger carries his fate in his hands and hands it to the boss where it is duly recorded and handled to the best interests of every lumber baron on the Pacific coast and east for anything we know at present. You say you can see nothing wrong with it. Well read the following:

Aberdeen, Wash., .....

Mr. Dan Peterson, Foreman, Camp 2.

In order to have a record of the efficiency of men that have worked for us we have inaugurated a new system that will furnish it. In the lower left hand corner of the time checks you will find the following: "THIS STATEMENT IS SUBJECT TO CORRECTION AND PAYABLE AT THE COMPANY'S OFFICE IN ABERDEEN, WASHINGTON." This will give us the key to our code. When a man quits underscore the words of the code which will give us the information why the man is getting his time.

The following will explain the code:

This.....discharged.  
statement.....left on own account.  
is.....good workman.  
subject.....fair workman.  
to.....poor workman.  
correction.....inexperienced workman.  
and.....brought liquor into the camp.  
payable.....come to camp drunk.  
at.....camp inspector.  
the.....agitator.  
company.....do not hire for this job again.  
office.....do not hire for any job again.  
in.....hire again if you have an opening.

Aberdeen.....sick.

Washington.....will report conditions later.

Explanation:—If a man is ill and quits on his own account but is a very good man and you would like to have him again when a similar job again is vacant, you will underscore the following words: STATEMENT IS ABERDEEN and IN.

If a man comes to town Saturday evening and comes back to camp too drunk to work and as a consequence is discharged you will underscore the following words "THIS" and "PAYABLE." If he should happen to be only a fair workman and you did not desire to have him back again you would underscore these words in addition "SUBJECT" and "OFFICE."

This particular time-check and letter to camp foremen, is issued by the Grays Harbor Lumber Company of Aberdeen. On the letter head of the original letter appears the names of C. H. Shutt, President; Albert Raby, Vice President, and F. E. Burrows, Secretary-Treasurer.

This guy Burrows is an officer of the state national guard. When he cannot work the blacklist to a successful conclusion in weeding out everything but a bunch of subservient, hard working slaves, all he has to do is to call out his paid uniformed sluggers and shoot the slaves down.

The night the I. W. W. men and sympathizers were run out of Aberdeen, this fellow Burrows was in the chief slugs' office getting his weapons for upholding the LAW! If this blacklist and spy system will work with loggers, it will work with shingle weavers, mill workers and all other workers engaged in the lumbering industry. What are YOU going to do about it? Don't you think it about time the workers in the lumber industry were getting organized so that we could carry on a little spy system ourselves and thus keep abreast of all this underhanded work on the part of the master class? If the loggers and mill workers were organized in the ONE BIG UNION they could force the boss to discontinue this cursed system that throws men on the scrap heap simply because they cannot keep pace with their stronger and younger brother slaves.

Ask yourself Mr. Logget, what is the Grays Harbor Lumber Company afraid of an agitator for? The agitator may be the best workman in the camp, but if he has dared to use

his voice with his fellow workers to obtain better conditions, he is blacklisted and forced onto the street or to leave for parts unknown. This agitator is discharged for fighting for you as well as himself. He is not so greedy that he is fighting for something for himself only, yet it is HE that must accept the oppressor's methods of starving him into submission.

Let this be the signal for a thorough organization among the lumber workers. Let every man and boy in the lumber industry be an agitator and begin fighting for better conditions for the lumber workers. Let there be so many agitators that the camps cannot run without agitators. Let every man do his duty to himself and his class by fighting under the banner of the ONE BIG UNION. How do you suppose we got this time-check and this letter from the Grays Harbor Lumber Company? How do we do anything? An I. W. W. man was private secretary in one of these offices and knew that the workers should be interested in this spy system, so he forwarded the dope to the "Industrial Worker." We can do nothing without organization. Without organization we are at sword points with each other and are "easy pickings" for the organization of lumber barons.

This time-check-spy-system will not bother an I. W. W. man for a minute. It is a case of getting another name and there are lots of names not used up yet. Every man who receives a time check from a foreman in the future should see that there are plenty of marks on it. Put some more lines under the words and that will, bother the grafters to the point where they will have to figure out some other system of keeping track of agitators and men who are not strong enough to pack a log on their backs. Tell the boss when you hire out again if you think you are blacklisted, that you are just from Michigan or some other place. Keep the profit monger guessing all the time, but don't forget to get organized so that we can formulate plans for our protection as well as to obtain better conditions to the point where the grafter will have to do something more useful than blacklisting wealth producers. See that he steps from his automobile that he stole from the product of YOUR toil and starts in to do his share of the work of the world.

It's up to every worker in the lumber industry to take a firm stand in this matter and build up the National Industrial union of lumber workers. The first convention of the N. I. U. of lumber workers meets in the I. W. W. hall in the city of Seattle on February 12, 1912. See that your local is represented and if there is not a local where you are, see that one is organized right away. You have not a minute to lose. Your interests are not those of the boss. The boss wants the greatest possible day's work for the least amount of pay, while you should be the greatest day's pay possible for the least amount of work. Sure the boss does not like agitators. He does

(Continued on Page Four.)

### REBELS NOT WANTED.

DENVER, Dec. 25.—W. H. Leonard, a socialist leader of Denver, today stated that at a meeting Tuesday of the Second ward branch of the socialist party resolutions will be introduced calling for the expulsion of William D. Haywood, who, in a recent speech is reported to have advocated "direct action" in securing labor organizations in their rights.

Mr. Leonard added that if the ward organization fails to act, a city-wide meeting will be called for Wednesday night to act on a proposition to submit the matter of expulsion to a referendum of the party throughout the country.

A. H. Floten, secretary of the socialist party in Colorado, said that he favored a vote of censure for Haywood if the remarks attributed to him were correct, but he said he doubted if any man could be expelled legally from the party because of his utterances.

Haywood was denounced for his alleged utterances in speeches at the meeting of the Denver trades and labor assembly today.—News Item.

### WM. D. HAYWOOD.

(Suggested by reading, in the Call, Henry Frank's Letter about Haywood's lecture.)  
He wonders where you got it, Bill, your clear and ready speech,

Was it down in the depths of the dripping mine, where the straining timbers screech?  
Or was it the roar of the fire-hung blast, as it tore men's lives away,  
That taught you to think what a man should think and say what a man should say?  
Or, maybe the yawn of the open shaft, pit black, like the mouth of Hell,  
That helped to give you the ready speech that you can use so well?

For you are only a miner, Bill, did you not dig the ore?

So what can you know of the graces of speech, the sounding of rhythmic lore?  
Mayhap it was the hammer's clank, or the crunch of the cutting drill,  
Or the crushing crash of the falling rocks that ever want to kill,  
Or maybe the rush of the water, Bill, that flows in the flooding mine,  
When men are drowned like cornered rats, that taught you speech refined.

Perchance 'twas the damp of the Idaho jail, or the walls of their prison strong  
That taught you to heed the children's wail or rage at the workers' wrong.  
The Revolution that means what it means, point blank and undismayed,  
That the workers will take with the hand of the strong and make no masquerade.  
That means we will pull the system down and trample it in its fall  
That means just this and nothing but this, or else means nothing at all.

Means we will not look for a purchased law sold by a boughten court  
But will play the game till the loser, at least, shall pay for the winner's sport.  
We want the men who are used to toil, not dreamers of idle dreams,  
Nor the politician's compromise nor the "intellectuals" schemes.  
We want men who can look death in the eye when the hirelings shoot to kill,  
And that's why we want such men as you, our lion-hearted "Bill."

TOM FLYNN.

### FROM PHILADELPHIA.

The headquarters of Local No. 11 has been moved to No. 541 No. Orriana street, in the heart of the slave market and you will soon hear big things from us. Business meetings every Friday evening at 8 o'clock. All slaves welcome. Yours for One Big Union.

E. M. CROWE,  
Secretary Local 11, I. W. W.

### "MOIKE WUS ROIGHT."

(Dedicated to Shakes Beer.)

And Moike wus roight till Chris and Pat  
Got weary of his game,  
And at the bloody bruiser, Shakes,  
In ONE BIG UNION came;  
Then, Moike, he looked some like the bear  
Who fought the circ-lar saw;  
Then he was heard to murmur in  
A voice filled with awe:  
"Moike wus roight whin Chris was hanged  
To the bar-rail by his toes;  
Moike wus roight whin Paddy Bled  
A gallon from his nose;  
But Moike wus wrong whin Chris and Pat  
In union crossed his way—  
'Tis the logic of the ancient world,  
And the gospel of today."

COVINGTON HALL.

# INDUSTRIAL WORKER

Published Weekly by the General Executive Board of the Industrial Workers of the World.  
BOX 2129,  
SPOKANE, WASHINGTON.



FRED W. HESLEWOOD Editor  
JOSEPH O'NEIL Asst. Editor

Subscription Yearly \$1.00  
Canada, Yearly 1.50  
Subscription, Six Months .50  
Bundle Orders, Per Copy (In Canada) .02 1/2  
Bundle Orders, Per Copy (In United States) .02  
CASH MUST ACCOMPANY ALL ORDERS.

INDUSTRIAL WORKERS OF THE WORLD.  
General Headquarters—518 Cambridge Building, Chicago, Illinois.  
Vincent St. John General Sec'y-Treas.  
W. E. Trautmann General Organizer

GENERAL EXECUTIVE BOARD.  
Jas. J. Ettor, Thos. Halcrow, F. H. Little, Francis Miller, Geo. Speed.  
Entered as second-class matter, May 21, 1910, at the Postoffice at Spokane, Wash., under the Act of March 3, 1879.

"He who is ignorant of the condition of our present system, thereby becomes responsible for its existence."—"Mother Earth."

## JESUS GRAFTERS.

The Salvation Army of Aberdeen and Hoquiam, Wash., were busy begging food for the poor on Christmas day. We mention this as we understood that conditions were good in and about Aberdeen and that the workers had no cause for complaint. The following list of supplies were solicited for the NEEDY poor of Hoquiam alone:

Two hundred pounds meat, two boxes apples, two sacks cabbage, three sacks potatoes, two sacks turnips, two sacks carrots, 300 pounds flour, thirty cans fruit, 100 loaves bread, thirty pounds butter, 100 pounds sugar, thirty pounds coffee, thirty quarts cranberries, ten pounds tea, fifty cans cream, fifty cans peas, beans and tomatoes, fifty bottles pickles and catsup, twenty pies, salads, ten cakes.

The boss is not particularly anxious to murder the slaves off completely as the hungry and needy form a reserve army to draw from when agitators get too thick. As the Salvation Army is valuable in keeping a weather eye open for the NEEDY when they get on the point of dying, they therefore become a valuable asset to the master class and this prompts us to say that it is the reason they are allowed to beat drums and yell to their heart's content about wings after death, on any old street corner they desire to. Its the fellow that don't want to starve that gets in bad with the boss. See the point?

## SOME THIEVES.

The daily Spokane papers are reminding their readers that Spokane is a wealthy place and they prove it by telling us that there are 19 men who own thirty-five million dollars. These are the "good citizens." A part of this gang operated in mines in British Columbia and many a working man was gulled in by the flowery tales told of "big strikes" and how that "now is the time to get in on the ground floor and get some of this valuable stock which will go to a dollar a share in a few weeks." Thousands of slaves took their last cent and some even went short of food and were scantily dressed in order to buy the stock which would make them a millionaire—they thought. The writer of this very editorial worked for one of these leeches 12 hours a day in a mine in Republic, Wash., and for one whole winter did not see the light of day as work started in the early morning and the engineers and pumpmen did not leave the mine till night when it was again dark. Many of us can look back a few years and recall many events that transpired in connection with the wholesale lies that were told to get suckers to bite at the stock swindles. It evidently was done legally and that is all the salve a grafter wants to ease his conscience. Those who produced the wealth for these Spokane millionaires are yet toiling with pick, shovel, drill or machine in order to meet the current expenses of the day. A man that can get wealth by any old hook or crook is an honorable man, but the man that produces wealth is the lowest scoundrel on earth when he is out of work—in the eyes of the boss. The fact that there are 19 millionaires in one small town as a result of lies and graft, is but a disgrace to the great army of toilers of America who produce all wealth. Here we are in a new year and yet we are tied down with the chains of slavery more so than ever before. Let us work like beavers to educate our class so that when another New Year is ushered in, we may see the fruits of our labor.

## HUMILIATION.

Could anything be more humiliating than to learn that you had carried a time-check to the master in town, from the camp foreman, stating that you was an agitator, a drunk or a physically unfit slave to be on the job? This is precisely what the loggers around Aberdeen have been doing. Or is it anything to be proud of to know that your time-check was marked in such a way that you could go back to work again for the company, that you had been a first class worker, etc., and had been a quiet and unassuming worker around the bunk house at night? The humiliation is as great in one instance as the other. There is much credit due for being a first class agitator and the humiliating part would be in having a secret sign on your time-check and in handing it to the boss to tell him to see that you got no more work. An agitator would "feel his neck" a little to know that he had been trapped and had helped do it himself, but the fellow who is being lauded through the

books of the company as a willing, strong and faithful slave, should take a tumble to himself, as such a boost is but proof of his injustice to his fellow man who was discharged for not being able to keep the pace. Slow up fellows and make work for all. Fight for the 8 hour day. Get organized first so that you can fight.

## CHANGED HIS MIND.

A few I. W. W. members hired a hall last week in Hoquiam and when they went around the proprietor had "changed his mind," he said, and could not rent to the I. W. W. This geke evidently got his orders from the fellow who owns that part of the country. Who said this was a free country?

## A GUILTY MAYOR.

The mayor of Aberdeen felt his guilty conscience to the extent that he sent for the automobile driver who took the business men (sluggers) to the outskirts of Aberdeen on the night of the 7th when two I. W. W. members had their teeth kicked out and were brutally beaten. Mr. Mayor evidently is beginning to think there is a limit to this brutality, not that he would hesitate in murdering an I. W. W. man to get him out of the way, but there are certain people in this country who have such ideas as "an eye for an eye and a tooth for a tooth." The automobile driver had not been instructed to keep mum and therefore had "coughed up" what he knew. This evidence will come in handy in the near future. Bat away Mr. Slugger! If there is any way to stop these midnight slugging bees we will find it. Before we settle with the town of Aberdeen there will be some of the profits taking a trip to the pockets of those who have been brutally manhandled by the most cowardly lot of curs that ever breathed the breath of life.

## A FAKERS REPORT.

Delegate Duncan, official representative of the American labor movement at the International convention at Budapest, Hungary, has issued his report to the American wage workers and has taken up considerable space in trying to throw the harpoon into the representative of the I. W. W. (Delegate Foster) who represented the I. W. W. at Budapest. With that part of the report dealing with Foster and the I. W. W. this agent for the Civic Federation starts off as follows:

A misguided man named Foster, from Chicago, Ill., claiming to represent an alleged organization of labor in America, called the Industrial Workers of the World, had been for some time in Paris, and had succeeded in convincing the French delegates that he represented a labor organization in America, and was entitled to be recognized by the Secretariat, instead of the A. F. of L. representative. He is said to have had in Paris a program of strong French flavor, namely, low dues, no defence fund, the general strike, revolution, and to settle all our social and political ills at the ballot box. Evidently his program was mapped out on French lines and captured the French delegation.

This fellow is evidently not very well posted on the tactics or the plan of warfare as outlined by the I. W. W. It is news to us that we are going to settle all our ills at the ballot box and we are indeed thankful for the information.

In dealing with the speech made by Fellow Worker Foster, Delegate Duncan closes up as follows:

"The climax in his harangue was that he understood that other trade union officials and I had been known to sit and eat at the same table with a President of the United States, with Bishop Porter, and, with Archbishop Corrigan, of New York and that, therefore, we were not qualified to represent the working class.

My reply to Foster's illogical contradictory and vicious melange can be better imagined than described or repeated. Delegate Appleton of Great Britain, said I metaphorically prepared a bed of needles and without ceremony let Foster fall upon it.

In substance I explained their efforts at efficiency in strike breaking, that they were seldom in evidence unless during strikes, that they purposed to make strikes failures and to that end tried to array workers of one nationality against the other nationalities, who were all in one union and on one strike; that the American Socialist Organization repudiated them."

In replying to this specific charge that the A. F. of L. delegate had no right to represent the working class when at the same time 14 International officers were members of the Civic Federation, we would have been pleased to know exactly what Duncan did say. The International Secretariat is supposed to be made up of delegates who are class conscious, yet we find a member of a capitalist concern representing the working class and metaphorically preparing a bed of needles in defence of this capitalist arrangement and dropping Foster on it. Taft, Roosevelt, Carnegie, Belmont, etc., should feel elated over this great victory, by Gad! Wonderful! And we who have printed literature in all languages appealing to the workers of all countries to unite under the banner of the ONE BIG UNION, and who have named the organization the Industrial Workers of the World, are now guilty of arraying the workers of one nationality against the workers of another country. It would be a waste of paper to call this imposter a liar so we will refrain. If anything should help more than another to drive the working class together under one banner, it is the lying report of Delegate Duncan who represented the A. F. of L. at the International labor congress at Budapest. We take his report from Victor Berger's paper, the Social Democratic Herald of Milwaukee, dated December 2nd. Let us pray!

## ARBITRATION IN NEW ZEALAND.

We have been told in this country for a number of years what a great and prosperous country New Zealand is and how all trouble between labor and capital is always adjusted by arbitration satisfactory to the parties involved. Now comes the word from New Zealand that the workers are rebelling against this arbitration law as the "settlements" are always in favor of the boss. We have always contended that there is nothing to arbitrate between labor and capital as labor produces all wealth and until it receives all it produces it is being robbed. Just what there is to arbitrate between a horse thief and the owner of the horse is not hard to answer. The answer will apply to arbitration between thieves and slaves.

# TRANSLATED NEWS

## INTERNATIONAL BULLETIN OF THE SYNDICALIST MOVEMENT.

December 10, 1911.

The lock-out in the Berlin Metal Industry and the tactics of German trade unionism.—Though the high officials of the union of metal workers (metalarbeiterverband) had come to an understanding with the Employers' Union of the metal industry concerning some Berlin foundries where the founders had been on strike for two months, these men themselves rejected on November 30 the compromise offered by the masters, and decided to continue the strike. Immediately the masters replied by the lockout announced on November 17, which struck 60 per cent of the workers in the factories managed by the Employers' Union. Though the number of the locked-out men is not quite 70,000 as stated by the bourgeois press, it was high enough to put the metalarbeiterverband in an embarrassing position. In the country of parliamentarianism like Germany, the workers naturally hesitated one month before the elections to spend the funds and energy of the unions in a ruinous strike in the middle of winter. And on the other side numerous orders had been received by many of the Berlin metal factories, especially the electrical ones, so that the employers were much interested in a speedy settlement. Negotiations were opened again, and December 5 an agreement was arrived at. As it concerned the conditions of work of the founders, these had to approve. The next day in a large meeting the founders by 1,817 votes against 712 rejected the agreement. As this rejection meant the continuation of the strike of the founders (and of the lock-out) and to obtain that, a majority of three-quarters of the members is necessary, the agreement nevertheless was considered as accepted.

Anyone knowing the situation and the tactics of the German trade unions, might have foreseen that the strike of the founders would end against their will. The only question now is whether the founders will submit or admit that the union of metal workers having declared the strike ended, gives permission to its members to resume their work. In Germany this way of dealing is called "organized strike breaking."

Let us add that the meeting of the founders was very excited, and the leaders were called "shifters," and their action "cheating." This however will not prevent the trade union officials from imposing their will on the founders, well knowing that the provincial towns are supporting them and that they can always keep the recalcitrant Berlin workers down.

The American Federation of Labor and the Civic Federation.—On November 20 the annual congress of the A. F. of L. was opened at Atlanta, Georgia. We shall not follow the congress in all its program, but we wish to indicate at once that a lively discussion took place on the whole of November 21 on the United Mine Workers of America's proposal that the president, Samuel Gompers, and several other high officials of the A. F. of L. should choose between their leaving their posts or leaving the Civic Federation, that curious mixture of American millionaires and conservative labor leaders. The proposal was rejected by a large majority, which proves that notwithstanding the active propaganda of the last years of socialists and revolutionary syndicalists in the ranks of the A. F. of L. the majority of the unions which compose the A. F. of L. preserve always the conservative spirit of privileged workers. Gompers, who was directly attacked by the miners' resolution, qualified it as "another attack by the socialists. They are now fighting from within." The discussion took a dramatic turn when John Mitchell, who last year was obliged to give up his post at the head of the Labor Arbitration Department in the Civic Federation and who as a miners' official had to sign that resolution, now took up the defense of the large capitalists, as Andrew Carnegie and Belmont. Denis Hayes, president of the Glassblowers, and John H. Walker, a candidate for the presidency of the United Mine workers, and others came to the help of Mitchell.

In all, the congress of the A. F. of L. once again has shown its real character to the world.

## BUILD ON A SOLID FOUNDATION.

Although I am not a member of the I. W. W. but at the same time fully believing in some of its revolutionary principles, I wish to take exception to some of the articles that have been written by some of the leading writers in the I. W. W. paper. I don't just recall the names of the writers of the articles of which I am about to refer to, but they came to my mind when I got thinking over the actions and tactics of the American Federation of Labor of Portland. The article referred to is to the effect that there is too much anti-religion, anti-A. F. of L. and anti-political dope on the soap box. Now the thing I take exception to is, can there be an organization built up on a rotten foundation? Can you build a skyscraper on top of a foundation only strong enough to build a shack? Can you get an American Federation man to join the union, a politician or a Christian so-called, without first tearing away from his mind his individual actions and beliefs in which he carries out whilst he is standing on this rotten foundation? Although the individual can be fully sincere in his ideas whilst he is in one of those many different organizations, until a soap box orator comes along and after finding out the different beliefs of those men, after going through the same process himself of finding himself standing on a rotten founda-

tion, he immediately starts to tear away from those other men's minds and shows them the folly and foolishness of their ideas in standing on which they think is a solid foundation. I don't see how the soap box orator can get these men to join the union unless they show these other organizations something better and to do this they have to show them all what a rotten foundation they are standing on. Here in Portland we have the machinists on strike in the different iron works for about 18 months, a few of the bosom friends of the leaders drawing \$10 a week for doing picket duty, whilst the rest of the men are starved out of ciable enemy—capital and labor—My lady in question is our gay lady in red. She accepts papa A. F. of L.'s support, but she doesn't like to be seen with him in public (except on pay day). She says he is not quite up to date. She is a flirt bred and born, accepting favors from employer and employe both. She is emotional but inconsistent, brave in her talk but not aggressive in action. Learned but quite unscientific. She becomes quite prominent by her art of jugglery which she performs on a special stage (the political) which is erected for her and her kind by the master class for the completer confusion of the toiler's minds. How long will the workers join in their cry for fair play and remain the miserable toy of their dirty game?

P. S.

## DIVES' THANKSGIVING.

For dividends that flow in fast,  
For wealth supreme and power vast,  
For men who sow that I may reap  
For labor—painful and cheap—  
For luxuries in which I roll,  
For all the lives that I control,  
For skill to take and strength to hold  
The crinkling bills, the gleaming gold,  
For all my heaped and potent hoard,  
I thank thee, Lord; I thank thee, Lord!

For governments that do my will,  
For armies at my word to kill,  
For stolid fools who love to tell  
The under dog that "all is well!"  
For those who think I fairly make  
The plunder I desire—and take;  
For lesser men that I can break,  
For all the profits I record,  
I thank thee, Lord; I thank thee, Lord!

For woman, wan and pale, who sew  
Their lives into the clothes they shape,  
For other women, driven low  
To bondage they may not escape  
For little children toiling long  
And weakly that I may be strong;  
For all the ancient rule and cant  
That wall me round with adamant,  
For greed triumphant, though abhorred—  
I thank thee, Lord; I thank thee, Lord!  
—Berton Braley, in the Coming Nation.

## ARE YOU PUFFED UP?

They are always puffing up the working man about the "dignity of labor," but I prefer to be puffed up with the good things which labor produces.  
H. J.

When the Californian Socialists preached of changes in the law,  
They prayed to be elected by the suffrage of the squaw.  
But the votes when they were counted, made these job enthusiasts wail,  
That the female of the species was more deadly than the male.

WALKER S. SMITH.

(Apologies to Kipling).

## "PEACE ON EARTH."

From pulpit and press, from devoted Christians, come the glad tidings, "Peace on Earth and Good Will to all Men."

A more monstrous and damnable lie than this old Christian phrase cannot be conceived. "Peace on Earth!" proclaims the President of the United States, while ordering the decks of his warships cleared for action. "Peace!" cry the jingoes, demanding an increased army and navy. "Peace and Good Will," proclaims the judge, while pronouncing the death sentence.

"Thy will be done," shouts the capitalist as he fills his money bags by raising the prices of oil, coal and other necessities of life.

"Good will to all men," greets you the landlord with a warrant for your eviction.

"God is love and his law is liberty," echo the merciless guns trained upon defenseless and starving strikers.

"Peace on earth and good will to all men," shout the clergy with the left hand raised towards heaven while the right hand is in search of your pocket.

"Peace on Earth."

A SLAVE.

## FREE BORN SLAVES.

LOUISVILLE, Ky., Dec. 10.—Women in the employ of ten-cent stores of this city receive on an average \$4.06 a week for their work, according to the report of Inspector S. M. Hartman.

The inspector also declared that the 1,600 women employed in the department stores of the city are making ridiculously low wages, 50 of them getting from \$2 to \$2.50 a week and 785 less than \$4 a week.

He said those that receive big pay can be counted on the fingers of one hand.—Ex.

## TOO OLD AT FORTY.

"Too old at forty" is the cry. Quite right, says the smart business man. "If you've worked as hard as you ought to have worked you are used up at 40. If you're not used up when you reach 40, it means you haven't worked as hard as you ought to have done, and so we've no use for you anyway!"

# TO THE LOGGERS OF COOS BAY

Fellow Workers:—The time has arrived when the loggers and saw mill workers must organize in their own interest, to better their conditions, raise their wages, and shorten their hours.

Some of the "home guard" working men, some of the good church people, and the white collared parasites, claim that the loggers are drunks, and that they are too stupid to organize.

It is a lie! Whenever the logger gets into an organization which keeps an open headquarters where he can go when he comes to town, so that he won't have to go to the saloon to leave his blankets, whenever the loggers don't have to sleep in dirty, lousy bunk houses, work hard and long hours like a black slave, and eat rotten grub like a hog in a garbage plant, then the logger will become a moderate drinker; then, and not till then, will he cut out the saloon.

Prohibition can do nothing for the logger. No leader, or politician can do anything for the logger; he must do something for himself; he must learn to fight for his own self interest.

A number of loggers and saw mill workers have started to organize at Marshfield, Ore. They have taken out a charter as the Lumber Workers Industrial Union No. 435, Industrial Workers of the World. An effort will be made to organize every one in this district, the camp delegate system will be adopted, and an organizer will be kept in the field. Everybody should join at once; don't put it off; when YOU get in town the first thing YOU do, go down and join the Union.

Don't let the Company sucker or Pinkerton detective talk you out of it by sneering at the

I. W. W., saying that it means "I won't work." The I. W. W. means ONE BIG UNION, and when that one big union gets strong enough we will take possession of the industries, run them, and keep the full product of our toil. Think of the many of our fellow workers who get killed and crippled in the woods; think of how often some trifling injury is mistreated in the hospitals until blood-poison sets in, and one more lumberjack leaves the hospital a hopeless and helpless cripple. And we stand by, idle and helpless because we have no organization. Whenever our organization gets strong enough we will put a stop to that.

Fellow Workers: The I. W. W. Lumber Workers got the nine hour day in Montana. The members of the I. W. W. received \$4.00 per 8 hours in the state of Nevada.

Fellow Workers, we ask You to join the ONE BIG UNION. Don't be afraid; join now; Don't put it off. When we get a strong organization we will make the boss come through with more wages, shorter hours, clean beds and houses fit for a man to live in.

For further information address:

Organizer of the I. W. W., Box 633, Marshfield, Ore. Or come down to the I. W. W. hall, corner Market and Second streets.

Free reading room, free baggage room, gymnasium, free employment office. We invite loggers and lumber workers who are working around Marshfield, Bandon and Gardner, to join. We want one big union in the Coos Bay District.

Initiation fee is 50 cents. Dues 50 cents per month.

Headquarters: Corner Market and Second streets, Marshfield, Ore.

## RESOLUTION.

Whereas, The Finnish and Italian workers are easy to organize. Therefore, be it Resolved, That local 435 recommends to the National Industrial Union of Lumber Workers that they put into the field as soon as possible three organizers; one Finnish, one Italian and one English. More organizers can be put on when funds will permit. And be it further

Resolved, That we demand that none but workers in the lumber industry, who are members of the Industrial Workers of the World, shall be employed as organizers.

JOHN PANCNER,

Sec. No. 435, I. W. W., Marshfield, Ore.

## NEW LOCAL STARTED.

Bakersfield, Cal., Dec. 20, 1911. A branch of No. 66 has been started here. We have been having a hard time with John Law. We have been holding meetings in Kern City, a short way from Bakersfield. But on the 18th of December I was pulled off the box and told that I could not hold meetings. I decided to hold the meeting anyway and was arrested with Fellow Worker Tom Gray and A. J. Delmont. Bail was fixed at \$25 each and the case comes up for trial on the 27th. The charges are "blocking traffic." We will win without a doubt as there is no free speech ordinance here.

C. HUNT,

Organizer No. 66,  
1219 20th St., Bakersfield, Cal.

## CHRISTIANITY AND RELIGION.

To be a Christian, one must believe in the divinity of Jesus Christ, the son of the living God. To be religious, consists in finding out what is right and then in doing it. The members of the "Industrial Workers of the World" are not all Christians, but all religious. We know that Free Speech is RIGHT and we propose to have it. We also know that MIGHT is RIGHT, and when we, the working class, learn our MIGHT, then we will be RIGHT for the first time in the history of the world. We are growing might, mighty, mightier, might, Mr. Boss.

ABE R. DEEN.

## BOSS IS BUSY.

Eureka, Cal., Dec. 10, 1911. To whom it may concern, in the Redwood Industry of Humboldt County, Cal. Fellow Workers:—Some of the I. W. W. members of local No. 431 of Eureka, Cal., have felt the iron hand of the Lumbermen's Association of Humboldt County. The Hammond Lumber Co. of Samoa, who employ about 1,500 men, have got offices and spies hired in Eureka, Cal., to spy out the members of the I. W. W.

The spy reported to the superintendent of the Hammond Co. that he didn't know whether there were 30 or 330 or 630 members. He says that the boys do not wear their buttons so when the crowd got around the speaker he didn't know which were members. This information was given to me by a revolutionist who is well known by members of No. 431 and is reliable.

Secretary 431, I. W. W., Eureka, Cal.

## WHY PAT WAS IN A HURRY.

Pat was getting a lively hike on himself down the road in the early morning, when he met Jones.

Jones—"Hello, Pat, what's the hurry? What's a-chasin' of yer?"

Pat—"Wot's a-chasin' of me? Wy me incentive, of course."

Jones—"Your incentive? Why what's that?"

Pat—"A dollar and a quarter a day an' board meself."—Ex.

P. S.—Send all communications and contributions to Headquarters, 110 South 14th St., Tacoma, Wash.

## DON'T BREED CRIMINALS?

Two rather wild sons of an early settler in New York State married two sisters. Of their 1,200 descendants the careers of 700 have been traced. Of those traced 280 were public paupers, 140 were criminals and a very large number were depraved, diseased and insane. In seventy-five years that family cost the people of the United States \$1,308,000.

They are known as the "Jukes"—a pseudonym adopted for the protection of worthy members of the family by the student who made this now world-famous study. But the "Jukes family" is by no means an exception. The down-and-outs are notoriously prolific, partly from their very irresponsibility. Heredity plays a portentous part in the production of criminals and defectives. Unless society is to plod sadly along like a donkey pursuing a carrot fastened to a stake, this element of heredity must sooner or later, be eliminated. Even on the most sentimental basis the confirmed criminals and other serious defectives have no right to hand on their taint to innocent children.

This is becoming widely recognized. Minnesota, Connecticut, Kansas, Michigan and Ohio forbid the marriage of feeble-minded, epileptic and insane women under the age of 45. But the Jukes rarely bother about bell, book and priest, and such laws are actually of slight restraint.

A local contemporary has suggested editorially that these classes be segregated in the state institutions, but this is enormously costly and not altogether adequate. In March, 1907, the State of Indiana passed a law authorizing the painless sterilization of "confirmed criminals, idiots and imbeciles" in the state institutions. A board of three responsible physicians pass upon the cases. In the prison of Jeffersonville over 800 convicts have undergone this simple, painless, non-aesthetic and otherwise inconsequential operation—some 200 of them at their own request. The old, barbarous, medieval methods of accomplishing this change are not to be compared with the new method of vasectomy. Those who are interested in the subject, which is strongly advocated by the Chicago Physicians' club and the Chicago Society of Social Hygiene, should write to Dr. William T. Belfield, 100 State street, for his brief non-technical monograph. It is no exaggeration to say that vasectomy is one of the most important reforms before the people of Illinois today.

The above from the Chicago Evening Post strikes a new key-note in the line of progress, and should be heartily welcomed as an advance step in this 20th century. How can crime be checked when natural born criminals are allowed to produce their kind, thus adding to the lawlessness of the world?—"Progressive Thinker."

The master class can always be relied on to pass such laws and see that they are enforced, that will have a tendency to relieve them of any responsibility in caring for those who are mentally deranged as those who are a burden on society by being housed and fed in prisons. The master class is not a bit concerned about the welfare of the starving millions so long as the great horde are gentle, meek and mild. Its fellow that refuses to starve and who breaks a window and TAKES illegally that which he and his class has been robbed of, that is adjudged a criminal. Such a person is dangerous to the boss and must be locked up and then operated on so that the fighting strain may be forever killed. As agitators against the rule of the parasite, are the worst criminals today in the eyes of the master class (and this has well been proven in the jails of Spokane and other places where agitators have been confined) there is a great danger of having capitalist tools (doctors) adjudge an agitator a criminal and legally perform the operation that stops the truth of his kind. The whole subject rests on the determining of a "natural born criminal." Australia was colonized with British criminals who were banished to that country to save the expense of caring for them in Great Britain, yet we do not believe there is any more crime in Australia than in any other country or as much as in America. Crime is the offspring of present economic conditions, and if men have become criminals and have become hardened in their search for comforts (food, clothing, shelter) they can be softened and made upright men by giving them the full product of their labor. Rich criminals who have stolen all the means of production, and forced men to starve or steal, will advocate castration or any thing else, rather than disgorge their ill gotten gains. The One Big Union will eliminate crime by uprooting the cause. Get organized!

## FREE SPEECH DEFENSE.

"Industrial Worker"—Please acknowledge receipt of two dollars from Harry Howell, Grand Island, Neb., for Free Speech fight. Also acknowledge receipt of donations to the Free Speech fight from Local 327 Br. 2, as follows:

December 18 .....\$22.85  
December 20 ..... 22.25  
December 21 ..... 21.10

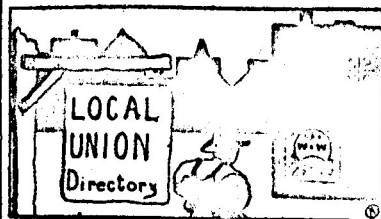
Total .....\$66.20

ED GILBERT,

Secretary Free Speech Committee,  
110 S. 14th St., Tacoma, Wash.

## SOME COWARDS.

Any miserable coward and moral wretch will have courage enough to kick the dog in the gutter. This also holds good of many of those who joined the "Hang-the-McNamara" chorus, including the entire army of capitalist press cossacks and some "really moral" would-be labor leaders and frightened would-be Socialists.—St. Louis Labor.



Under this head, local unions may have their cards printed and carried continuously for one year. Rate \$5.00 per year.

Local No. 13, San Diego, Cal., meets every Friday at 7 p. m. Hall and reading room at 1314-16 D street.

H. MINDERMAN, Secretary,  
P. O. Box 312, San Diego, Cal.

Local 84, I. W. W., St. Louis, Mo., open headquarters, 1214 Franklin avenue. Business meeting every Friday, 8 p. m.

M. ROBERTSON, Secretary.

Spokane locals have business meeting every Monday at 7 p. m. Open air meetings whenever weather permits. Hall and reading room 203 Front avenue. Address all communications, orders for song books and money orders to Secy. Spokane Locals, I. W. W.

No. 61—Kansas City, Mo., meets every Friday at 8 p. m. Headquarters 606 Southwest Boulevard. Thomas Doyle, Secy., 211 Mo. ave.

Local 85—Branch 2 (English), Chicago, Ill., meets every Friday night at 183 West Madison street, near Fifth avenue. President, Wilbur M. Wolfe; recording and corresponding secretary, Karl Rathje, 881 La Salle avenue; financial secretary, Tillie Meyer, 612 N. State street.

Local No. 380, I. W. W., Tacoma, meets every Sunday at 11 a. m. Address all communications to Sec., Local Union No. 380, 110 South 14th street, Tacoma, Wash.

Portland I. W. W. headquarters and free reading room at 309 Davis street. Business meetings every Sunday at 2 p. m. Stereopticon views and lectures every Sunday at 8 p. m.

Locals Nos. 64 and 137, Minneapolis, Minn., meet every Friday night, 8 p. m.

Swedish Branch No. 2 meets every Sunday afternoon, 2:30 p. m.; at room 3, Webb block, 10 Third Street S. All members are requested to attend. Working class papers of all languages on file.

All communications addressed to  
SECRETARY JOINT LOCALS.

Local 66, I. W. W., Fresno Cal. Headquarters reading room at 637 I street. Meetings every Thursday, 8 p. m.; Sundays, 3 p. m. Reading room open at all hours.

W. F. LITTLE, Sec., Box 209.

Local 179, I. W. W., New York City, has headquarters at 212 East 12th street. Business meetings every Wednesday evening. Lecture Sunday evenings.

JANE A. ROULSTON, Sec'y,  
128 State St., Brooklyn, N. Y.

## IT PAYS TO KICK.

There lived two frogs, so I am told,  
In a quiet wayside pool;  
One of those frogs was a darn big frog;  
The other frog was a fool.

Now a farmer man with a big milk can,  
Was wont to pass that way;  
And he used to stop and add a drop  
Of the Agua, so they say.

It happened one morn in the early dawn,  
When the farmer's sight was dim,  
He scooped those frogs in the water he dipped,  
Which same was a joke on him.

The fool frog sank in the swishing tank,  
As the farmer bumped to town.  
But the smart frog flew like a tugboat screw,  
And swore he'd never go down.

So he kicked and splashed, and spluttered and thrashed,

He kept on top thro all.  
And he churned that milk in first class shape,  
Into a nice large butter ball.

Now when the farmer got into town  
And opened the can, there lay  
The fool frog drowned.  
But hale and sound; the KICKER, he flopped away.

Moral.

Don't waste your life in endless strife,  
But let this teaching stick.  
You'll find old man, in the world's big can  
It sometimes pays to KICK.

A JOBSITE,  
On the Canadian Northern.

## THE REAL REDEEMER.

Science is the real redeemer. It will put honesty above hypocrisy; mental veracity above all belief. It will teach the religion of usefulness. It will destroy bigotry in all its forms. It will put thoughtful doubt above thoughtless faith. It will give us philosophers, thinkers and savants instead of priests, theologians and saints. It will abolish poverty and crime (and—greater, grander, nobler than all else—it will make the whole world free.

R. G. INGERSOLL.



Seattle, Wash., locals sends in \$4.00 for subs and pays for bundle order of 400 papers in advance.

R. G. Noble sends \$2.00 to the "Worker" and "Solidarity" for subs from Ferndale, Cal.

T. H. Alexander sends in the usual dollar for subs from Omaha, Neb.

A. Lazier sends \$1.25 for subs from Detroit, Mich.

John Pancner sends a total of \$8.50 during the week from Marshfield, Ore., \$7.50 of this amount is for subs and \$1.00 is to apply on bundle order account for Loggers' Union No. 435.

J. Freeman sends in \$2.75 for subs besides paying for a regular weekly bundle order of 200 copies, from Victoria, B. C.

Walter Knox sends \$1.50 for subs and 25c for a bundle order from Missoula, Mont.

H. H. Mann sends in \$2.20 for subs hustled by Richard Brazzle at Oakland, Cal.

Harry McGinnis sends 75c for subs and donates 25c to the Aberdeen Free Speech fight from Kokomo, Ind.

We received \$3.00 from Charles Blome of St. Louis, Mo., for prepaid cards.

A. Joel of Minneapolis donates 50c to help pay the printer.

## NOTICE!

There has been a heavy dropping off in the receipts in the "Worker" office the last two weeks. All locals indebted to the "Worker" and not remitting promptly, will have bundle order discontinued. The "Industrial Worker" is in no financial condition to carry accounts. We must pay Uncle Sam and the printer promptly and therefore will expect the same promptness with our locals and members.

## LOGGERS ARE ORGANIZING.

The Lumber Workers Industrial Union No. 435, I. W. W., is doing fine. We took in 35 new members during the last three days—all loggers; four of the best hook-tenders in this district joined. They are good material for camp delegates. We have the swiftest reading room in town and 1,000 pieces of literature on hand.

We had a smoker on Christmas eve, and everything went fine, it was a great success, and enthusiasm ran high.

On with the organization in the lumber industry.

This local stands in favor of organizing the camps and mills in Grays Harbor and regaining free speech, by the General Strike.

JOHN PANCNER,  
Box 635, Marshfield.

## FROM NELSON, B. C.

### Better Wages for I. W. W.

New schedule January 1, 1912:  
Laborer, per hour .....\$ .40  
Excavating for water or sewers, hour..... .40  
Laborer, quarry work, per hour..... .40  
Hand drillers, per day..... 3.50  
Laying wooden sidewalk, per day..... 3.50  
Mortar mixers, per day..... 3.50  
Cement workers, per day..... 3.50  
Cement finishers, per day..... 4.50  
Laying sewer pipes, per day..... 4.00  
Carpenters, stonemasons and bricklayers' helpers, per day ..... 3.50  
Teamsters, per month ..... 80.00  
Time and one-half overtime Sunday and holidays. The workday to consist of 8 hours, from 8 a. m. to 5 p. m.

J. W. JOHNSTONE,  
Secretary Joint Locals, Nelson, B. C.

## RESOLUTION.

Resolutions by local 435 on National Industrial Union of Lumber Workers:

Whereas, There is an organization known as the Brotherhood of Timber Workers which is contemplating affiliation with the I. W. W. Therefore be it

Resolved, That we deem it necessary that the constitution of the National Industrial Union of Lumber Workers provide for district unions, and that dues stamps be sold to district unions at ten cents per stamp.

JOHN PANCNER,  
(Seal). Secretary No. 435, I. W. W.,  
Marshfield, Ore.

## PATRIOTISM!

But what confounds the intelligence is that in all countries, the poverty stricken, the disinherited, the overworked beast of burden, ill-fed, badly housed, badly clothed, badly educated, as are three-fourths of the inhabitants of every country, march like one man, at the first call, whatever may be the cause of the war. People who would not take one step to render a service to their neighbors, workers like themselves march hundreds of miles in order to get killed for the masters who sweat them.

GUSTAVE HARVE.

# FAKIRS LIE TO HOLD JOBS

Oakland, Cal., Dec. 21, 1911.

Below is partial copy of Harriman strike bulletin, which circulates among the rank and file of the strikers:

"Strike Bulletin No. 65, Dec. 18, 1911."

In starting out on another week of our strike, I desire to warn the brothers against the actions of the I. W. W. We find that they have been sending their men along the line to disrupt our ranks by suggesting that we go back to work and reorganize by calling out the roadmen, etc. etc.

It is also a known fact that they have a number of their members acting as strike breakers at various points, have circulated a number of anonymous letters and it is quite evident that these efforts are all directed with a view to poison the minds of our men and break the strike.

Do not permit them in your meetings nor give any heed to their ravings. .... They are also circulating the report that the A. F. of L. convention refused to endorse the strike or pledge their moral and financial assistance.

While the readers of the "Worker" will readily understand the above statement to be lies and I want to add, without a grain of truth. The purpose of this article is not intended to merely reply to lies but to explain more important things.

There are two officers of the A. F. of L. who are responsible for these statements: Mr. Hannon, Vice President of the I. A. M., and Mr. Glover, Vice President of the Blacksmiths.

I. W. W. men being sent along the line to disrupt, refers to Walker C. Smith, when as a matter of fact the tour of Smith was arranged long before the strike was called.

He did not force his way into their meetings but was invited by the Federation and his meetings were advertised by the Federation and more than that our papers and pamphlets allowed to be sold in their meetings.

Wherever Walker Smith spoke he was invited by the Federation to speak again. No one thought of disruption until Hannon & Co. did. Nor did they, till fear of their meal tickets being lost.

They charge us with attempting to break the strike. How absurd! Many of our members were just as anxious that the strike be called as were the most active men of the federation.

Moreover our press contained long articles urging the men to strike and our members walked out with them and have staid out with the federation.

Even members of the I. W. W. who were not connected with the shop crafts and who would never have been considered scabs by the A. F. of L. walked out.

The matter of fact is that the American Association of Labor Leaders fears the truth of our speakers, our press and our membership that is growing every day.

The writer has stood before the strikers in West Oakland and pointed out the corruption of Sam Gompers and the Civic Federationized A. F. of L. and received their approval.

The rank and file is getting next to you, Mr. Faker with your "identity of interest" soothing syrup.

We are exposing your crimes against the working class.

Hurling them square in your face and from your own platforms.

And we are coming stronger! We are going to get your scalp! We are going to build a labor union and don't care a rap if all fakirs and scabs go to Hell.